



**NOTICE OF REGULAR MEETING  
THE CITY COUNCIL  
Thursday, August 13, 2026  
7:00 PM**

Ernie Burns  
Mayor

Mark Heatwole  
Mayor Pro-Tem

Samantha Smith  
Council Member

Bill Dwyer  
Council Member

Laura Duncan  
Council Member

Mark Thompson  
Council Member

Jeff Hudgens  
City Manager

**AGENDA**

Notice is hereby given as required by Title 5, Chapter 551.041 of the Government Code that the Van City Council will meet in a Regular Meeting Thursday, August 13, 2026, at 7:00 PM at Van City Hall, 310 Chestnut St., Van, TX 75790. The items listed below are placed on the agenda for discussion and/or action.

The City Council reserves the right to adjourn into executive session at anytime during the course of this meeting to discuss any of the matters listed below, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.087 (Economic Development).

**I. CALL MEETING TO ORDER**

A. Roll Call and Establish a Quorum

**II. INVOCATION**

**III. PLEDGE OF ALLEGIANCE**

A. US Flag

B. Texas Flag

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

**IV. OPEN FORUM**

The opportunity for citizens to address the City Council on any agenda item (**limit 3 minutes per person**); however, the Texas Open Meetings Act prohibits the City Council from discussing issues that the public has not been given three business days notice. Issues raised may be referred to City Staff for research and potential future action.

**V. CONSENT AGENDA**

(All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member request an item be removed and considered separately.)

A. Meeting Minutes

1. Minutes from July 9, 2026, budget workshop.
2. Minutes from July 9, 2026, regular meeting.

- 3. Minutes from July 24, 2026, called meeting.
- B. Financial Report
- VI. **INFORMATION AND DISCUSSION**
  - A. Presentation of the no new revenue and voter approval rate.
- VII. **REPORTS**
  - A. City Manager Monthly Report
  - B. Fire Department Monthly Report
  - C. Library Monthly Report
  - D. Municipal Court Monthly Report
  - E. Police Monthly Report
  - F. Public Works & Parks Monthly Report
- VIII. **ACTION ITEMS**
  - A. Discussion, Consideration, and Possible Action on granting a variance for a fence at 1000 W. Main.
  - B. Discussion, Consideration, and Possible Action on granting a variance for an accessory structure (storage building) at 150 Briarwood CT.
  - C. Discussion, Consideration, and Possible Action on the FY 27 budget, proposing a tax rate for FY 27 and setting a date for the required public hearing.
  - D. Discussion, Consideration, and Possible Action on Resolution 08-13-2026 calling and ordering an election to be held on November 3, 2026, to elect one(1) Mayor, and two (2) city council members for two (2) year terms.
  - E. Discussion, Consideration, and Possible Action on ordinances relating to the operation of e-bikes and golf carts
- IX. **EXECUTIVE SESSION**

Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.072, 551.073, 551.074, 551.076, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in.
- X. **RECONVENE INTO REGULAR SESSION AND CONSIDER ACTION IF ANY**

**RECEIVE REQUESTS FROM COUNCIL MEMBERS/STAFF FOR ITEMS TO BE PLACED ON NEXT MEETING AGENDA**  
*Discussion under this item must be limited to whether the Council wishes to include a potential agenda item on a future agenda.*
- XI. **ADJOURN**

**CERTIFICATION**

I hereby certify that the above notice was posted on the bulletin board at Van City Hall, 310 Chestnut St., Van, Texas 75790 by 5:00 pm on Friday, August 7, 2026.

**NOTE:** If, during the meeting, any discussion of any item on the agenda should be held in a closed meeting, the Council will conduct a closed meeting in accordance with the Texas Open Meetings Act, Texas Government Code, Chapter 551, Subchapters D and E

 *Persons with disabilities who plan to attend this public meeting and who may need auxiliary aid or services are requested to contact the Van City Hall 48 hours in advance, at (903)963-7216, and reasonable accommodations will be made for assistance.*



**NOTICE OF BUDGET WORKSHOP OF  
THE CITY COUNCIL  
Thursday, July 9, 2026  
6:00 PM**

Ernie Burns  
Mayor

Mark Heatwole  
Mayor Pro-Tem

Samantha Smith  
Council Member

Bill Dwyer  
Council Member

Laura Duncan  
Council Member

Mark Thompson  
Council Member

Jeff Hudgens  
City Manager

MINUTES

**I. CALL MEETING TO ORDER**

Meeting called to order by Mayor Burns.

A. Roll Call and Establish a Quorum

**Present:** Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson

**Absent:**

**II. OPEN FORUM**

The opportunity for citizens to address the City Council on any agenda item (limit 3 minutes per person); however, the Texas Open Meetings Act prohibits the City Council from discussing issues that the public has not been given three business days notice. Issues raised may be referred to City Staff for research and potential future action.

**III. BUDGET WORKSHOP**

A. Discuss the FY 2026/2027 budget.

Discussed the FY 2026/2027 budget.

**IV. ADJOURN**

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Adjourn</b>                                                         |
| <b>MOVER:</b>     | Bill Dwyer                                                             |
| <b>SECONDER:</b>  | Mark Thompson                                                          |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

Attest:

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Mayor



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City Secretary



**NOTICE OF REGULAR MEETING  
THE CITY COUNCIL  
Thursday, July 9, 2026  
7:00 PM**

Ernie Burns  
Mayor

Mark Heatwole  
Mayor Pro-Tem

Samantha Smith  
Council Member

Bill Dwyer  
Council Member

Laura Duncan  
Council Member

Mark Thompson  
Council Member

Jeff Hudgens  
City Manager

MINUTES

**I. CALL MEETING TO ORDER**

Meeting called to order by Mayor Burns.

**A. Roll Call and Establish a Quorum**

**Present:** Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson

**Absent:**

**II. INVOCATION**

Invocation was led by David Barber.

**III. PLEDGE OF ALLEGIANCE**

Led by Mayor Burns.

**A. US Flag**

**B. Texas Flag**

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

**IV. OPEN FORUM**

The opportunity for citizens to address the City Council on any agenda item (**limit 3 minutes per person**); however, the Texas Open Meetings Act prohibits the City Council from discussing issues that the public has not been given three business days notice. Issues raised may be referred to City Staff for research and potential future action.

**V. CONSENT AGENDA**

(All consent agenda items are considered routine by City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member request an item be removed and considered separately.)

|                  |                                                               |
|------------------|---------------------------------------------------------------|
| <b>RESULT:</b>   | <b>Passed</b>                                                 |
| <b>MOVER:</b>    | Mark Thompson                                                 |
| <b>SECONDER:</b> | Bill Dwyer                                                    |
| <b>AYES:</b>     | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark |

|                   |          |
|-------------------|----------|
|                   | Thompson |
| <b>NAYS:</b>      | None     |
| <b>ABSTAINED:</b> | None     |

- A. Meeting Minutes
- B. Minutes from the June 18, 2026, meeting.
- C. Financial Report

## VI. INFORMATION AND DISCUSSION

## VII. REPORTS

- A. City Manager Monthly Report
- B. Fire Department Monthly Report
- C. Library Monthly Report
- D. Municipal Court Monthly Report
- E. Police Monthly Report
- F. Public Works & Parks Monthly Report

## VIII. ACTION ITEMS

- A. Discussion, Consideration, and Possible Action on Ordinance 07-09-2026 Late Hours.

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                                          |
| <b>MOVER:</b>     | Bill Dwyer                                                             |
| <b>SECONDER:</b>  | Laura Duncan                                                           |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

- B. Discussion, Consideration, and Possible Action on Resolution 07-09-2026 abandoning sewer easement at property located at 199 Briarwood Court.

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                                          |
| <b>MOVER:</b>     | Mark Thompson                                                          |
| <b>SECONDER:</b>  | Samantha Smith                                                         |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

- C. Discussion, Consideration, and Possible Action on an Interlocal agreement with Van Zandt County Pct. 4 Road and Bridge.

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                                          |
| <b>MOVER:</b>     | Mark Heatwole                                                          |
| <b>SECONDER:</b>  | Bill Dwyer                                                             |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

- D. Discussion, Consideration, and Possible Action on Ordinance No. 07-09-2026-1 regarding the City of Van, Texas Municipal Retirement System benefits authorizing (1) an increase to the employee contribution rate, and (2) annually accruing updated service credits and transfer updated device credits.

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                                          |
| <b>MOVER:</b>     | Samantha Smith                                                         |
| <b>SECONDER:</b>  | Mark Thompson                                                          |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

- E. Discussion, Consideration, and Possible Action on appointing Toby Stanberry as a Planning & Zoning board member.

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                                          |
| <b>MOVER:</b>     | Mark Heatwole                                                          |
| <b>SECONDER:</b>  | Bill Dwyer                                                             |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

- F. Discussion, Consideration, and Possible Action on approval of an EDC Facade grant expenditure in the amount of \$11,500.00 for Coupe's Café and Game room.  
No action was taken.

IX. **EXECUTIVE SESSION**

Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.072, 551.073, 551.074, 551.076, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in.

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                                          |
| <b>MOVER:</b>     | Mark Thompson                                                          |
| <b>SECONDER:</b>  | Laura Duncan                                                           |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

Convene into executive session at 7:59 p.m.

- A. City Council will meet in closed session under section 551.074 of the Texas Government Code, City Manager's annual review.

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                                          |
| <b>MOVER:</b>     | Laura Duncan                                                           |
| <b>SECONDER:</b>  | Mark Thompson                                                          |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

Reconvene from executive session at 8:21 p.m.

**X. RECONVENE INTO REGULAR SESSION AND CONSIDER ACTION IF ANY**

- A. Discussion, Consideration, and Possible Action on IX. A concerning the City Managers' annual review.

No action was taken.

**RECEIVE REQUESTS FROM COUNCIL MEMBERS/STAFF FOR ITEMS TO BE PLACED ON NEXT MEETING AGENDA**

*Discussion under this item must be limited to whether the Council wishes to include a potential agenda item on a future agenda.*

Regarding the use e-bikes and golf.

**XI. ADJOURN**

|                   |                                                                        |
|-------------------|------------------------------------------------------------------------|
| <b>RESULT:</b>    | <b>Adjourn</b>                                                         |
| <b>MOVER:</b>     | Laura Duncan                                                           |
| <b>SECONDER:</b>  | Samantha Smith                                                         |
| <b>AYES:</b>      | Laura Duncan, Samantha Smith, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                                   |
| <b>ABSTAINED:</b> | None                                                                   |

Attest:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Secretary



**NOTICE OF A CALLED MEETING OF  
THE CITY COUNCIL  
Friday, July 24, 2026  
8:00 AM**

Ernie Burns  
Mayor

Mark Heatwole  
Mayor Pro-Tem

Samantha Smith  
Council Member

Bill Dwyer  
Council Member

Laura Duncan  
Council Member

Mark Thompson  
Council Member

Jeff Hudgens  
City Manager

MINUTES

**I. CALL MEETING TO ORDER**

Meeting called to order by Mayor Burns.

**A. Roll Call and Establish a Quorum**

**Present:** Laura Duncan, Mark Heatwole, Bill Dwyer, Mark Thompson

**Absent:** Samantha Smith

**II. PUBLIC COMMENTS**

**III. ACTION ITEMS**

- A.** Discussion, Consideration, and Possible Action on approving a \$12,500.00 economic development grant expenditure by the Van Economic Development Corporation (EDC) for Coupe's Café and Game Room, located in the Van Shopping Plaza at 552 W. Main Street, for the installation of a code-compliant grease trap. The grant is contingent upon the grease trap remaining a permanent fixture of the property from this point going forward for the benefit of the current and any future occupants.

|                   |                                                        |
|-------------------|--------------------------------------------------------|
| <b>RESULT:</b>    | <b>Passed</b>                                          |
| <b>MOVER:</b>     | Laura Duncan                                           |
| <b>SECONDER:</b>  | Mark Thompson                                          |
| <b>AYES:</b>      | Laura Duncan, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                   |
| <b>ABSTAINED:</b> | None                                                   |

**IV. EXECUTIVE SESSION**

Pursuant to the Open Meetings Act, Chapter 551, Texas Government Code, Sec. 551.072, 551.073, 551.074, 551.076, 551.087, and Section 418.183(f) of the Texas Government Code (Texas Disaster Act). Refer to posted list attached hereto and incorporated here in.

**V. RECONVENE INTO REGULAR SESSION AND CONSIDER ACTION IF ANY**

**VI. ADJOURN**

|                   |                                                        |
|-------------------|--------------------------------------------------------|
| <b>RESULT:</b>    | <b>Adjourn</b>                                         |
| <b>MOVER:</b>     | Laura Duncan                                           |
| <b>SECONDER:</b>  | Bill Dwyer                                             |
| <b>AYES:</b>      | Laura Duncan, Mark Heatwole, Bill Dwyer, Mark Thompson |
| <b>NAYS:</b>      | None                                                   |
| <b>ABSTAINED:</b> | None                                                   |

Attest:

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Mayor

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City Secretary



City of Van, TX

# Expense Approval Report

By Fund

Payable Dates 7/1/2026 - 7/31/2026

| Vendor Name                     | Post Date  | Description (Item)              | Amount |
|---------------------------------|------------|---------------------------------|--------|
| <b>Fund: 100 - General Fund</b> |            |                                 |        |
| The Creature Teacher LLC        | 07/01/2026 | SUMMER READING PROGRAM          | 425    |
| JDS Surveying Inc               | 07/02/2026 | FIELD & OFFICE WORK             | 750    |
| Innovative Roadway Solutions,   | 07/02/2026 | STREET MATERIAL & PROJECT       | 49995  |
| Wallace Upholstery & Trim       | 07/02/2026 | EQUIPMENT MAINT                 | 500    |
| C & R Sevice and Repair         | 07/02/2026 | CITY HALL                       | 200    |
| Civic Plus                      | 07/02/2026 | ONLINE CODE HOSTING 7/1/2026 TC | 441    |
| Woodrum Construction            | 07/02/2026 | STREET MATERIAL                 | 4600   |
| Texas Bank and Trust            | 07/02/2026 | DOERING                         | 59.74  |
| Texas Bank and Trust            | 07/02/2026 | HUDGENS                         | 105.77 |
| Texas Bank and Trust            | 07/02/2026 | FIRE CHIEF                      | 5.99   |
| Texas Bank and Trust            | 07/02/2026 | FIRE CHIEF                      | 10     |
| Texas Bank and Trust            | 07/02/2026 | FIRE CHIEF                      | 22     |
| Texas Bank and Trust            | 07/02/2026 | FIRE CHIEF                      | 26.92  |
| Texas Bank and Trust            | 07/02/2026 | FIRE CHIEF                      | 89.33  |
| Texas Bank and Trust            | 07/02/2026 | FIRE CHIEF                      | 15.14  |
| Texas Bank and Trust            | 07/02/2026 | HUDGENS                         | 195    |
| Texas Bank and Trust            | 07/02/2026 | HUDGENS                         | -40.01 |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 49.66  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 49.66  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 361.26 |
| Texas Bank and Trust            | 07/02/2026 | SNIDER                          | 102.84 |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 105.25 |
| Texas Bank and Trust            | 07/02/2026 | HUFF                            | 61.08  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 29     |
| Texas Bank and Trust            | 07/02/2026 | HUFF                            | 119.08 |
| Texas Bank and Trust            | 07/02/2026 | HUFF                            | 231.86 |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | -7.03  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 14.69  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 19.99  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 13.98  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 92.28  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 19.98  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 369    |
| Texas Bank and Trust            | 07/02/2026 | FIRE CHIEF                      | 80.14  |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON                         | 60.88  |
| Texas Bank and Trust            | 07/02/2026 | HUDGENS                         | 150    |
| Allianz                         | 07/02/2026 | DUNCAN, HILLIARD                | 120    |
| Peoples Telephone Cooperativ    | 07/02/2026 | TELEPHONE                       | 169.58 |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 43.14  |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 34.52  |
| Peoples Telephone Cooperativ    | 07/02/2026 | TELEPHONE                       | 46.78  |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 34.52  |
| Peoples Telephone Cooperativ    | 07/02/2026 | TELEPHONE                       | 192.98 |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 120.8  |
| Peoples Telephone Cooperativ    | 07/02/2026 | TELEPHONE                       | 46.78  |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 34.52  |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 34.52  |
| Peoples Telephone Cooperativ    | 07/02/2026 | TELEPHONE                       | 17.54  |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 120.8  |
| Peoples Telephone Cooperativ    | 07/02/2026 | INTERNET                        | 163.94 |
| Peoples Telephone Cooperativ    | 07/02/2026 | TELEPHONE                       | 23.39  |
| TransUnion Risk and Alternativ  | 07/02/2026 | 6/1/2026 - 6/30/2026            | 129    |
| AT&T MOBILITY                   | 07/02/2026 | PHONE                           | 366.78 |



## Expense Approval Report

| Vendor Name                     | Post Date  | Description (Item)      | Amount  |
|---------------------------------|------------|-------------------------|---------|
| AT&T MOBILITY                   | 07/02/2026 | PHONE                   | 179.32  |
| AT&T MOBILITY                   | 07/02/2026 | PHONE                   | 330.25  |
| AT&T MOBILITY                   | 07/02/2026 | PHONE                   | 18.88   |
| AT&T MOBILITY                   | 07/02/2026 | PHONE                   | 327.94  |
| Susan Shinn                     | 07/02/2026 | JANITORIAL SERVICES     | 712.5   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487            | 15.12   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487            | 13.86   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487            | 13.86   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487            | 13.86   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487            | 13.86   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487            | 13.86   |
| O'Reilly Automotive, Inc        | 07/02/2026 | VEHICLE/EQUIPMENT MAINT | 5.99    |
| O'Reilly Automotive, Inc        | 07/02/2026 | VEHICLE/EQUIPMENT MAINT | 30.54   |
| O'Reilly Automotive, Inc        | 07/02/2026 | VEHICLE/EQUIPMENT MAINT | 307.62  |
| Global/Open Edge                | 07/02/2026 | CREDIT CARDS            | 28.14   |
| Global/Open Edge                | 07/02/2026 | CREDIT CARDS            | 281.43  |
| Mineola Animal Shelter          | 07/02/2026 | ANIMAL CONTROL          | 40      |
| Cynergy Technology              | 07/02/2026 | IT SERVICES             | 2924.46 |
| Cynergy Technology              | 07/02/2026 | IT SERVICES             | 417.78  |
| Robb Holla                      | 07/06/2026 | SUMMER READING PROGRAM  | 425     |
| City of Van                     | 07/08/2026 | REI FOR STEPS 7/8/2026  | 1245.56 |
| Texas Comptroller of Public Acc | 07/08/2026 | PERIOD ENDING 6/30/2026 | 3716.51 |
| Republic Services               | 07/09/2026 | JUNE 2026               | 32106.5 |
| Leaf                            | 07/09/2026 | PANASONIC TOUGH PAD     | 507.05  |
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE             | 100     |
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE             | 40      |
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE             | 160     |
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE             | 17.5    |
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE             | 52.5    |
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE             | 165     |
| The Muffler & Hitch Shop LLC    | 07/09/2026 | VEHICLE MAINT           | 279.95  |
| Ernest Burns                    | 07/09/2026 | JULY 2026               | 50      |
| Laura Duncan                    | 07/09/2026 | JULY 2026               | 50      |
| Mark Heatwole                   | 07/09/2026 | JULY 2026               | 50      |
| Mark Thompson                   | 07/09/2026 | JULY 2026               | 50      |
| Samantha Smith                  | 07/09/2026 | JULY 2026               | 50      |
| William L. Dwyer                | 07/09/2026 | JULY 2026               | 50      |
| Christus EMS                    | 07/09/2026 | JUNE 2026               | 2702    |
| Misty Stanberry - Tax Assessor  | 07/09/2026 | VEHICLE REG             | 7.5     |
| Goode's Texaco                  | 07/09/2026 | VEHICLE/EQUIPMENT MAINT | 87.43   |
| Goode's Texaco                  | 07/09/2026 | VEHICLE/EQUIPMENT MAINT | 578.85  |
| Pennys Kwik Lube                | 07/09/2026 | VEHICLE MAINT           | 72.92   |
| Blake Armstrong, PC             | 07/09/2026 | ATTORNEY FEES           | 277.5   |
| Blake Armstrong, PC             | 07/09/2026 | ATTORNEY FEES           | 1567.5  |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780232055              | 27.71   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780234544              | 24.85   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780230822              | 24.6    |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780229339              | 24.57   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780233317              | 26.24   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780234544              | 135.14  |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780230822              | 133.8   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780229339              | 133.63  |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780233317              | 142.69  |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780232055              | 150.7   |
| Means Home Center               | 07/09/2026 | EQUIPMENT - FUEL        | 359.97  |
| Crow-Burlingame                 | 07/09/2026 | EQUIPMENT MAINT & WWTP  | 181.27  |
| Enterprise Fleet Managemnet     | 07/09/2026 | 615638                  | 1902.15 |
| Enterprise Fleet Managemnet     | 07/09/2026 | 615638                  | 1589.86 |
| Enterprise Fleet Managemnet     | 07/09/2026 | 615638                  | 8479.23 |
| Enterprise Fleet Managemnet     | 07/09/2026 | 615638                  | 40      |

**Expense Approval Report**

| Vendor Name                  | Post Date  | Description (Item)           | Amount   |
|------------------------------|------------|------------------------------|----------|
| Enterprise Fleet Managemnet  | 07/09/2026 | 615638                       | 1336.22  |
| Enterprise Fleet Managemnet  | 07/09/2026 | 615638                       | 7.5      |
| Hall Volvo GMC               | 07/09/2026 | VEHICLE MAINT                | 615.91   |
| AFLAC                        | 07/13/2026 | Health Deductions            | 81.08    |
| City of Van                  | 07/13/2026 | REI PAYROLL GF PPE 7/10/2026 | 58025.61 |
| The Muntion Group, LLC       | 07/14/2026 | SUMMER READING PROGRAM       | 500      |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 5.99     |
| TXU Energy                   | 07/16/2026 | 190 VZ CR 1501               | 6.78     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.35    |
| TXU Energy                   | 07/16/2026 | 190 VZ CR 1501 FRNT          | 200.95   |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.31     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.27    |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.28     |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 6.04     |
| TXU Energy                   | 07/16/2026 | 602 S Oak St                 | 3.52     |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 54.44    |
| TXU Energy                   | 07/16/2026 | 113 W MAIN                   | 279.28   |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.27    |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 6.04     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.28     |
| TXU Energy                   | 07/16/2026 | 1002 N Walnut Sirn           | 3.51     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.27    |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 5.99     |
| TXU Energy                   | 07/16/2026 | 1002 N Walnut Sirn           | 3.52     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.28     |
| TXU Energy                   | 07/16/2026 | 602 S Oak St                 | 3.51     |
| TXU Energy                   | 07/16/2026 | 107 S Maple Fire Dept        | 275.81   |
| TXU Energy                   | 07/16/2026 | Street Light 4               | 325.02   |
| TXU Energy                   | 07/16/2026 | led -055                     | 2419.16  |
| TXU Energy                   | 07/16/2026 | Street Light 5               | 723.41   |
| TXU Energy                   | 07/16/2026 | Van Led 101-140              | 860.96   |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 5.32     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.28     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.27    |
| TXU Energy                   | 07/16/2026 | Street Light 2               | 23.29    |
| TXU Energy                   | 07/16/2026 | Street Light 1               | 1166.17  |
| TXU Energy                   | 07/16/2026 | Street Light 3               | 86.99    |
| TXU Energy                   | 07/16/2026 | Van Led 141-180              | 103.51   |
| TXU Energy                   | 07/16/2026 | Street Light 6               | 156.87   |
| TXU Energy                   | 07/16/2026 | 1011 Pennsylvania            | 1013.06  |
| TXU Energy                   | 07/16/2026 | 712 E MAIN                   | 13.99    |
| TXU Energy                   | 07/16/2026 | Chestnut Pole                | 667.93   |
| TXU Energy                   | 07/16/2026 | 712 E MAIN                   | 25.13    |
| TXU Energy                   | 07/16/2026 | Off Chestnut                 | 176.65   |
| TXU Energy                   | 07/16/2026 | 315 W MAIN                   | 54.65    |
| TXU Energy                   | 07/16/2026 | 301 Wyoming                  | 274.3    |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.28     |
| TXU Energy                   | 07/16/2026 | 304 W Main                   | 6.78     |
| TXU Energy                   | 07/16/2026 | 300 W MAIN                   | 6.78     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.27    |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 5.23     |
| TXU Energy                   | 07/16/2026 | 199 S Maple                  | 4.95     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.28     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.27    |
| TXU Energy                   | 07/16/2026 | 255 W Main                   | 206.11   |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr Grdl         | 7.28     |
| TXU Energy                   | 07/16/2026 | 310 Chestnut Dr              | 51.27    |
| Perimeter Texas Security     | 07/16/2026 | POLICE DEPT                  | 565      |
| Bureau Veritas North America | 07/16/2026 | INSPECTIONS                  | 3698.26  |
| Victron Stores, LP           | 07/16/2026 | ABATEMENT                    | 9202.14  |

## Expense Approval Report

| Vendor Name                                 | Post Date  | Description (Item)       | Amount           |
|---------------------------------------------|------------|--------------------------|------------------|
| City of Van Economic Developm               | 07/16/2026 | JULY 2026                | 27985.8          |
| Motorola Solutions Inc.                     | 07/16/2026 | EQUIPMENT                | 15012            |
| Motorola Solutions Inc.                     | 07/16/2026 | EQUIPMENT                | 4350             |
| PEAC Solutions                              | 07/16/2026 | COPIER                   | 99.21            |
| PEAC Solutions                              | 07/16/2026 | COPIER                   | 166.89           |
| PEAC Solutions                              | 07/16/2026 | COPIER                   | 159.31           |
| PEAC Solutions                              | 07/16/2026 | COPIER                   | 22.04            |
| Misty Stanberry - Tax Assessor              | 07/16/2026 | VEHICLE REG              | 7.5              |
| JDS Surveying Inc                           | 07/21/2026 | FIELD & OFFICE WORK      | 1200             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.14             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL GENERATOR      | 6.23             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL GENERATOR      | 6.19             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.09             |
| Centerpoint Energy                          | 07/21/2026 | 113 W MAIN               | 67.04            |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.09             |
| Centerpoint Energy                          | 07/21/2026 | 6CITY HALL GENERATOR     | 6.19             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL GENERATOR      | 6.19             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.09             |
| Centerpoint Energy                          | 07/21/2026 | FIRE DEPT                | 62.68            |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL GENERATOR      | 6.19             |
| Centerpoint Energy                          | 07/21/2026 | SHOP 642 S BOIS D ARC    | 16.96            |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.09             |
| Centerpoint Energy                          | 07/21/2026 | 301 WYOMING              | 58.88            |
| Centerpoint Energy                          | 07/21/2026 | SHOP 642 S BOIS D ARC    | 16.96            |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.09             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL GENERATOR      | 6.19             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.09             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL GENERATOR      | 6.19             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL                | 6.09             |
| Centerpoint Energy                          | 07/21/2026 | CITY HALL GENERATOR      | 6.19             |
| KSA                                         | 07/21/2026 | ENGINEERING              | 1077.5           |
| Texas Municipal League Memb                 | 07/21/2026 | 08/1/2026 - 07/31/2027   | 1048             |
| Omni Base Services of Texas                 | 07/24/2026 | 2ND QTR                  | 206.85           |
| Texas Comptroller of Public Acc             | 07/24/2026 | COURT COST 2ND QTR 2026  | 18376.97         |
| Northwestern Mutual                         | 07/24/2026 | LIFE INSURANCE           | 203.74           |
| Southern Inflatables                        | 07/27/2026 | SUMMER READING PROGRAM   | 287.5            |
| Defender Supply                             | 07/27/2026 | VEHICLE OUTFIT           | 530              |
| Wex Bank                                    | 07/27/2026 | FUEL - ADMIN             | 262.77           |
| Wex Bank                                    | 07/27/2026 | FUEL                     | -45.75           |
| Wex Bank                                    | 07/27/2026 | FUEL - POLICE DEPT       | 3958.64          |
| Wex Bank                                    | 07/27/2026 | FUEL - FIRE DEPT         | 560.63           |
| Wex Bank                                    | 07/27/2026 | FUEL - EQUIPMENT         | 156.89           |
| Wex Bank                                    | 07/27/2026 | FUEL - PARKS             | 705.27           |
| Wex Bank                                    | 07/27/2026 | FUEL - EQUIPMENT         | 156.88           |
| Tyler Power Equipment                       | 07/27/2026 | EQUIPMENT MAINT          | 155.35           |
| KEVIN STRYKER                               | 07/27/2026 | BASEBALL FIELD           | 198.49           |
| AFLAC                                       | 07/27/2026 | Health Deductions        | 81.08            |
| City of Van                                 | 07/27/2026 | PAYROLL PPE GF 7/24/2026 | 55528.1          |
| Staples Advantage,Dept Dal                  | 07/27/2026 | OFFICE SUPPLIES          | 24.93            |
| Staples Advantage,Dept Dal                  | 07/27/2026 | OFFICE SUPPLIES          | 24.93            |
| Staples Advantage,Dept Dal                  | 07/27/2026 | OFFICE SUPPLIES          | 24.93            |
| Staples Advantage,Dept Dal                  | 07/27/2026 | OFFICE SUPPLIES          | 24.97            |
| Staples Advantage,Dept Dal                  | 07/27/2026 | OFFICE SUPPLIES          | 24.93            |
| Cynergy Technology                          | 07/27/2026 | IT SERVICES              | 2924.46          |
| Cynergy Technology                          | 07/27/2026 | IT SERVICES              | 417.78           |
| Susan Shinn                                 | 07/31/2026 | JANITORIAL SERVICES      | 712.5            |
| <b>Fund 100 - General Fund Total:</b>       |            |                          | <b>345132.83</b> |
| <b>Fund: 200 - Hotel Occupancy Tax Fund</b> |            |                          |                  |
| MPA FIREWORKS                               | 07/02/2026 | 4TH OF JULY              | 5500             |
| Joey Ridgle Septic & Sanitation,            | 07/09/2026 | 4TH OF JULY EVENT        | 150              |

## Expense Approval Report

| Vendor Name                                       | Post Date  | Description (Item) | Amount          |
|---------------------------------------------------|------------|--------------------|-----------------|
| South End Sanitation, LLC                         | 07/16/2026 | 4TH OF JULY EVENT  | 120             |
| Sunbelt Rentals                                   | 07/16/2026 | 4TH OF JULY EVENT  | 1988.08         |
| Logic Investment Cooperative                      | 07/17/2026 | LOGIC ACCOUNT      | 40000           |
| <b>Fund 200 - Hotel Occupancy Tax Fund Total:</b> |            |                    | <b>47758.08</b> |

### Fund: 215 - Firemen's Relief Fund

|                                                |            |          |               |
|------------------------------------------------|------------|----------|---------------|
| Sams Club                                      | 07/27/2026 | SUPPLIES | 472.63        |
| <b>Fund 215 - Firemen's Relief Fund Total:</b> |            |          | <b>472.63</b> |

### Fund: 419 - Funds From G O Bond

|                                              |            |                  |                 |
|----------------------------------------------|------------|------------------|-----------------|
| Underground Utility Supply                   | 07/02/2026 | Water Well No.3  | 860.15          |
| Pape-Dawson Engineers                        | 07/21/2026 | Water Well No. 3 | 15049.5         |
| <b>Fund 419 - Funds From G O Bond Total:</b> |            |                  | <b>15909.65</b> |

### Fund: 500 - Water / Wastewater Fund

|                                 |            |                      |         |
|---------------------------------|------------|----------------------|---------|
| Texas Excavation Safety System  | 07/02/2026 | VANTX01              | 28.75   |
| Forney Directional Drilling LLC | 07/02/2026 | DOVE & MAPLE BORE    | 1300    |
| Forney Directional Drilling LLC | 07/02/2026 | DOVE & MAPLE BORE    | 1300    |
| SPL                             | 07/02/2026 | LABS FOR JULY        | 125     |
| SPL                             | 07/02/2026 | LABS FOR JULY        | 1046    |
| Texas Bank and Trust            | 07/02/2026 | HUFF                 | 17.47   |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 49.66   |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 30.58   |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 34.09   |
| Texas Bank and Trust            | 07/02/2026 | SNIDER               | 29.97   |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 19.98   |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 111     |
| Texas Bank and Trust            | 07/02/2026 | HUFF                 | 35.9    |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 49.66   |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 10.19   |
| Texas Bank and Trust            | 07/02/2026 | GREEN                | 379.99  |
| Texas Bank and Trust            | 07/02/2026 | GREEN                | 83.41   |
| Texas Bank and Trust            | 07/02/2026 | JOHNSON              | 207.6   |
| Texas Bank and Trust            | 07/02/2026 | SNIDER               | 19.46   |
| Texas Bank and Trust            | 07/02/2026 | GREEN                | 27.39   |
| Texas Bank and Trust            | 07/02/2026 | GREEN                | 13.83   |
| Peoples Telephone Cooperative   | 07/02/2026 | INTERNET             | 34.52   |
| Peoples Telephone Cooperative   | 07/02/2026 | INTERNET             | 120.8   |
| Peoples Telephone Cooperative   | 07/02/2026 | TELEPHONE            | 87.72   |
| Peoples Telephone Cooperative   | 07/02/2026 | INTERNET             | 120.8   |
| Matheson Tri-Gas Inc            | 07/02/2026 | SUPPLIES             | 84      |
| AT&T MOBILITY                   | 07/02/2026 | PHONE                | 18.07   |
| AT&T MOBILITY                   | 07/02/2026 | PHONE                | 99.17   |
| AT&T MOBILITY                   | 07/02/2026 | PHONE                | 18.07   |
| Underground Utility Supply      | 07/02/2026 | SUPPLIES             | 1802.08 |
| Underground Utility Supply      | 07/02/2026 | SUPPLIES             | 288     |
| Underground Utility Supply      | 07/02/2026 | SUPPLIES             | 188     |
| Underground Utility Supply      | 07/02/2026 | SUPPLIES             | 1229.43 |
| Underground Utility Supply      | 07/02/2026 | SUPPLIES             | 1091    |
| Johnson Lab & Supply Inc.       | 07/02/2026 | 286361-000           | 110     |
| Johnson Lab & Supply Inc.       | 07/02/2026 | 286554-000           | 2295.53 |
| Johnson Lab & Supply Inc.       | 07/02/2026 | 286361-000           | 110     |
| Johnson Lab & Supply Inc.       | 07/02/2026 | 286554-000           | 2295.52 |
| Susan Shinn                     | 07/02/2026 | JANITORIAL SERVICES  | 237.5   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487         | 13.86   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487         | 13.86   |
| U.S. Postal Service             | 07/02/2026 | P.O. BOX 487         | 13.86   |
| Global/Open Edge                | 07/02/2026 | CREDIT CARDS         | 253.23  |
| Global/Open Edge                | 07/02/2026 | CREDIT CARDS         | 2532.84 |
| Cynergy Technology              | 07/02/2026 | IT SERVICES          | 835.56  |
| Tyler Technologies, Inc.        | 07/09/2026 | UTILITY NOTIFICATION | 87      |
| Marty Green                     | 07/09/2026 | MAINT WELLS          | 1180    |

## Expense Approval Report

| Vendor Name                     | Post Date  | Description (Item)               | Amount   |
|---------------------------------|------------|----------------------------------|----------|
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE                      | 52.5     |
| East Texas Ice Machines         | 07/09/2026 | ICE MACHINE                      | 52.5     |
| Matrix-Dataprose LLC            | 07/09/2026 | BILL PERIOD 6/1/2026 - 6/30/2026 | 1092.68  |
| Frontier Communications         | 07/09/2026 | 903-963-5360-110104-5 SEWR LINE  | 138.77   |
| Goode's Texaco                  | 07/09/2026 | VEHICLE/EQUIPMENT MAINT          | 17.95    |
| Pennys Kwik Lube                | 07/09/2026 | VEHICLE MAINT                    | 72.92    |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780232055                       | 150.7    |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780229339                       | 133.64   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780230822                       | 133.81   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780234544                       | 135.15   |
| UniFirst Corp. Attention: Accou | 07/09/2026 | 2780233317                       | 142.69   |
| Crow-Burlingame                 | 07/09/2026 | EQUIPMENT MAINT & WWTP           | 105.91   |
| Enterprise Fleet Managemnet     | 07/09/2026 | FLEET                            | 1221.64  |
| Enterprise Fleet Managemnet     | 07/09/2026 | FLEET                            | 29.03    |
| Enterprise Fleet Managemnet     | 07/09/2026 | FLEET                            | 800.66   |
| City of Van                     | 07/13/2026 | REI PAYROLL W S PPE 7/10/2026    | 20229.32 |
| TXU Energy                      | 07/16/2026 | 199 S Maple                      | 4.96     |
| TXU Energy                      | 07/16/2026 | 310 Chestnut Dr Grdl             | 7.28     |
| TXU Energy                      | 07/16/2026 | 310 Chestnut Dr                  | 51.27    |
| TXU Energy                      | 07/16/2026 | 642 S Bois D Arc                 | 26.11    |
| TXU Energy                      | 07/16/2026 | 642 S Bois D Arc Water TWR       | 50.6     |
| TXU Energy                      | 07/16/2026 | 304 S Bois D Arc                 | 176.02   |
| TXU Energy                      | 07/16/2026 | 310 Chestnut Dr                  | 51.27    |
| TXU Energy                      | 07/16/2026 | 283 E Pennsylvania               | 7.54     |
| TXU Energy                      | 07/16/2026 | 199 S Maple                      | 4.95     |
| TXU Energy                      | 07/16/2026 | 337 E Pennsylvania               | 408      |
| TXU Energy                      | 07/16/2026 | 310 Chestnut Dr Grdl             | 7.28     |
| TXU Energy                      | 07/16/2026 | 199 S Maple                      | 4.95     |
| TXU Energy                      | 07/16/2026 | 153 Redbud Pump                  | 6.95     |
| TXU Energy                      | 07/16/2026 | 359 Hickory                      | 7.13     |
| TXU Energy                      | 07/16/2026 | 902 Parkrow                      | 2468.32  |
| TXU Energy                      | 07/16/2026 | 310 Chestnut Dr                  | 51.27    |
| TXU Energy                      | 07/16/2026 | 4811861 310 Chestnut Dr Grdl     | 7.28     |
| TXU Energy                      | 07/16/2026 | 9615 FM 16 Sewr                  | 8.91     |
| TXU Energy                      | 07/16/2026 | 237 Waynes Alley                 | 16.82    |
| TXU Energy                      | 07/16/2026 | 881 E Main Sewr 2                | 252.1    |
| PEAC Solutions                  | 07/16/2026 | 471-XXXXX                        | 99.2     |
| Misty Stanberry - Tax Assessor  | 07/16/2026 | VEHICLE REG                      | 7.5      |
| Centerpoint Energy              | 07/21/2026 | 471-XXXXX                        | 6.19     |
| Centerpoint Energy              | 07/21/2026 | 2869657-3 CITY HALL              | 6.09     |
| Centerpoint Energy              | 07/21/2026 | 2869657-3 CITY HALL              | 6.09     |
| Centerpoint Energy              | 07/21/2026 | CITY HALL GENERATOR              | 6.19     |
| Centerpoint Energy              | 07/21/2026 | SHOP 642 S BOIS D ARC            | 16.97    |
| Centerpoint Energy              | 07/21/2026 | SHOP 642 S BOIS D ARC            | 16.96    |
| Centerpoint Energy              | 07/21/2026 | CITY HALL GENERATOR              | 6.19     |
| Centerpoint Energy              | 07/21/2026 | CITY HALL                        | 6.09     |
| KSA                             | 07/21/2026 | ENGINEERING                      | 1335     |
| KSA                             | 07/21/2026 | ENGINEERING                      | 2122.5   |
| Wex Bank                        | 07/27/2026 | FUEL -WATER                      | 1273.82  |
| Wex Bank                        | 07/27/2026 | FUEL - EQUIPMENT                 | 156.88   |
| Wex Bank                        | 07/27/2026 | FUEL - WASTEWATER                | 71.94    |
| Wex Bank                        | 07/27/2026 | FUEL - EQUIPMENT                 | 156.88   |
| Mall Energy, Inc                | 07/27/2026 | WELL # 1                         | 1164     |
| City of Van                     | 07/27/2026 | REI PAYROLL W S PPE 7/24/2026    | 19490.8  |
| Wood County Electric            | 07/27/2026 | NORTH WATER WELL # 2 -           | 1477.27  |
| Wood County Electric            | 07/27/2026 | SOUTH WATERWELL # 1 -            | 3385     |
| Wood County Electric            | 07/27/2026 | 3 PH WATERWELL # 4 -             | 2471.2   |
| Staples Advantage,Dept Dal      | 07/27/2026 | OFFICE SUPPLIES                  | 24.93    |
| Staples Advantage,Dept Dal      | 07/27/2026 | OFFICE SUPPLIES                  | 24.93    |
| Cynergy Technology              | 07/27/2026 | IT SERVICES                      | 835.56   |

# Expense Approval Report

| Vendor Name                                      | Post Date  | Description (Item)           | Amount           |
|--------------------------------------------------|------------|------------------------------|------------------|
| Susan Shinn                                      | 07/31/2026 | JANITORIAL SERVICES          | 237.5            |
| <b>Fund 500 - Water / Wastewater Fund Total:</b> |            |                              | <b>82614.91</b>  |
| <b>Fund: 900 - Payroll Fund</b>                  |            |                              |                  |
| Texas Municipal Retirement Sy                    | 07/08/2026 | Payroll - TMRS               | 145.55           |
| IRS 941                                          | 07/08/2026 | Medicare                     | 31.38            |
| IRS 941                                          | 07/08/2026 | Social Security              | 134.18           |
| IRS 941                                          | 07/08/2026 | Federal Withholding          | 39.8             |
| TML - IEBP                                       | 07/13/2026 | Payroll AD & D -TML          | 4.8              |
| AFLAC                                            | 07/13/2026 | Health Deductions            | 330.54           |
| TML - IEBP                                       | 07/13/2026 | Payroll Health Insurance TML | 54.54            |
| TML - IEBP                                       | 07/13/2026 | Payroll Health Insurance TML | 10955.07         |
| TML - IEBP                                       | 07/13/2026 | Payroll-Life Insurance- TML  | 26.72            |
| Northwestern Mutual Group In                     | 07/13/2026 | Life - STD & LTD             | 874.23           |
| Texas Municipal Retirement Sy                    | 07/13/2026 | Payroll - TMRS               | 8170.38          |
| Texas Child Support SDU                          | 07/13/2026 | Child Support - Case ID#     | 299.08           |
| IRS 941                                          | 07/13/2026 | Medicare                     | 1755             |
| IRS 941                                          | 07/13/2026 | Social Security              | 7504.38          |
| Texas Workforce Commission                       | 07/13/2026 | SUTA                         | 5.28             |
| IRS 941                                          | 07/13/2026 | Federal Withholding          | 5188.78          |
| Texas Workforce Commission                       | 07/16/2026 | SUTA                         | 0.04             |
| TML - IEBP                                       | 07/27/2026 | Payroll AD & D -TML          | 4.8              |
| AFLAC                                            | 07/27/2026 | Health Deductions            | 330.54           |
| TML - IEBP                                       | 07/27/2026 | Payroll Health Insurance TML | 54.54            |
| TML - IEBP                                       | 07/27/2026 | Payroll Health Insurance TML | 10955.07         |
| TML - IEBP                                       | 07/27/2026 | Payroll-Life Insurance- TML  | 26.72            |
| Northwestern Mutual Group In                     | 07/27/2026 | Life - STD & LTD             | 874.23           |
| Texas Municipal Retirement Sy                    | 07/27/2026 | Payroll - TMRS               | 7792.23          |
| Texas Child Support SDU                          | 07/27/2026 | Child Support - Case ID#     | 299.08           |
| IRS 941                                          | 07/27/2026 | Medicare                     | 1674             |
| IRS 941                                          | 07/27/2026 | Social Security              | 7157.9           |
| Texas Workforce Commission                       | 07/27/2026 | SUTA                         | 5.6              |
| IRS 941                                          | 07/27/2026 | Federal Withholding          | 4915.38          |
| <b>Fund 900 - Payroll Fund Total:</b>            |            |                              | <b>69609.84</b>  |
| <b>Grand Total:</b>                              |            |                              | <b>561497.94</b> |

## Expense Approval Report

|                     |                       |
|---------------------|-----------------------|
|                     | <b>Payment Amount</b> |
|                     | 345132.83             |
|                     | 47758.08              |
|                     | 472.63                |
|                     | 15909.65              |
|                     | 82614.91              |
|                     | 69609.84              |
| <b>Grand Total:</b> | <b>561497.94</b>      |

|                            |                       |
|----------------------------|-----------------------|
| <b>Account Name</b>        | <b>Payment Amount</b> |
| Office Supplies            | 24.93                 |
| Fuel                       | 262.77                |
| Computer Software          | 441                   |
| Contract Inspection and P  | 3698.26               |
| Dues and Subscriptions     | 1048                  |
| Utilities                  | 284.75                |
| Postage                    | 15.12                 |
| Copier Lease               | 99.21                 |
| Telephone Service          | 169.58                |
| Cellular Service           | 366.78                |
| Internet Service           | 43.14                 |
| Vehicles - Cap Outlay      | 1902.15               |
| Equipment Lease / Tool R   | 100                   |
| Credit Card Payment Proc   | 309.57                |
| City Council Stipend       | 300                   |
| Postage                    | 13.86                 |
| Cellular Service           | 179.32                |
| Internet Service           | 34.52                 |
| AP                         | 162.16                |
| Office Supplies            | 24.93                 |
| Attorney Fees              | 277.5                 |
| Utilities                  | 76.87                 |
| Postage                    | 13.86                 |
| Telephone Service          | 46.78                 |
| Internet Service           | 34.52                 |
| State of Texas Court Costs | 18583.82              |
| Sales Tax Payable - Garba  | 3716.51               |
| DUE TO PAYROLL             | 114799.27             |
| Office Supplies            | 84.67                 |
| Fuel                       | 3912.89               |
| Animal Control             | 40                    |
| K-9 Officer Expenses       | 105.77                |
| Building & Grounds Maint   | 565                   |
| Vehicle – Maint & Repairs  | 1595.85               |
| Dues and Subscriptions     | 129                   |
| Utilities                  | 484.66                |
| Postage                    | 13.86                 |
| Copier Lease               | 166.89                |
| Telephone Service          | 192.98                |
| Cellular Service           | 330.25                |
| Internet Service           | 120.8                 |
| Capital Expense/Patrol Ve  | 809.95                |
| Vehicles - Cap Outlay      | 8479.23               |
| Equipment Lease / Tool R   | 19909.05              |
| Benefits-Health, Dental,Vi | 323.74                |
| Fuel                       | 560.63                |
| Building & Grounds Maint   | 154.24                |

## Expense Approval Report

| Account Name                | Payment Amount |
|-----------------------------|----------------|
| Equipment – Maint & Rep     | 15.14          |
| Vehicle – Maint & Repairs   | 696.82         |
| Uniform & Clothing          | 154.99         |
| Utilities                   | 422.34         |
| Postage                     | 13.86          |
| Telephone Service           | 46.78          |
| Internet Service            | 34.52          |
| Equipment Lease / Tool R    | 160            |
| Street Material             | 4600           |
| Equipment Fuel              | 156.89         |
| Supplies                    | 49.66          |
| Equipment – Maint & Rep     | 988.89         |
| Vehicle – Maint & Repairs   | 655.91         |
| Utilities                   | 5958.49        |
| Cellular Service            | 18.88          |
| Vehicles - Cap Outlay       | 1336.22        |
| Equipment Lease / Tool R    | 17.5           |
| Street / Road Project       | 49995          |
| Fuel                        | 705.27         |
| Equipment Fuel              | 516.85         |
| Supplies                    | 49.66          |
| Building & Grounds Maint    | 767.84         |
| Equipment – Maint & Rep     | 364.51         |
| Vehicle – Maint & Repairs   | 327.28         |
| Splashpad Maint & Repair    | 133.91         |
| Tools                       | 19.98          |
| Utilities                   | 2391.17        |
| Cellular Service            | 327.94         |
| Internet Service            | 34.52          |
| Equipment                   | 369            |
| Equipment Lease / Tool R    | 217.5          |
| Office Supplies             | 24.97          |
| Summer Reading Program      | 1637.5         |
| Utilities                   | 75.78          |
| Postage                     | 13.86          |
| Copier Lease                | 159.31         |
| Telephone Service           | 17.54          |
| Internet Service            | 120.8          |
| Ambulance Membership I      | 2702           |
| Hosting / Meeting Expens    | 141.02         |
| IT Services                 | 5848.92        |
| Professional Services or Fi | 3177.5         |
| Attorney Fees               | 1567.5         |
| Janitorial Service          | 1425           |
| Building & Grounds Maint    | 327.97         |
| Uniform & Clothing          | 695.96         |
| Garbage Service Expense     | 32106.5        |
| EDC Expense to be Reimb     | 1346.8         |
| Sales Tax Due to EDC        | 27985.8        |
| Refund / Reimbursement      | 9202.14        |
| HOT Arts & Historical Exp   | 7758.08        |
| Transfer Out                | 40000          |
| Supplies                    | 472.63         |
| Replace Water Well #3 20    | 15909.65       |
| Office Supplies             | 42.4           |
| Utilities                   | 75.79          |
| Postage                     | 1193.54        |
| Copier Lease                | 99.2           |



## Expense Approval Report

| Account Name                | Payment Amount   |
|-----------------------------|------------------|
| Cellular Service            | 18.07            |
| Internet Service            | 34.52            |
| Vehicles - Cap Outlay       | 1221.64          |
| Credit Card Payment Proc    | 2786.07          |
| DUE TO PAYROLL              | 39720.12         |
| Office Supplies             | 24.93            |
| Fuel                        | 1273.82          |
| Equipment Fuel              | 156.88           |
| Supplies                    | 80.24            |
| Chemicals                   | 2405.53          |
| Contract Water Line Exter   | 1300             |
| Equipment – Maint & Rep     | 17.95            |
| Vehicle – Maint & Repairs   | 109.45           |
| Maint & Repairs - Distribu  | 3578.08          |
| Maint & Repairs - Ground    | 34.09            |
| Maint & Repairs - Water \   | 2457.97          |
| Maint & Repairs - Meters    | 1229.43          |
| Tools                       | 19.98            |
| Utilities                   | 8094.49          |
| Permits, License and Lab \  | 236              |
| Postage                     | 49.76            |
| Cellular Service            | 99.17            |
| Internet Service            | 120.8            |
| Equipment Lease / Tool R    | 52.5             |
| Fuel                        | 71.94            |
| Equipment Fuel              | 156.88           |
| Supplies                    | 49.66            |
| Chemicals                   | 2405.52          |
| Maint & Repairs - Sewer S   | 1101.19          |
| Maint & Repairs - WWTP      | 837.59           |
| Utilities                   | 2852.97          |
| Permits, License and Lab \  | 2381             |
| Postage                     | 13.86            |
| Telephone Service           | 226.49           |
| Cellular Service            | 18.07            |
| Internet Service            | 120.8            |
| Vehicles - Cap Outlay       | 800.66           |
| Equipment Lease / Tool R    | 52.5             |
| IT Services                 | 1671.12          |
| Professional Services or Fi | 2151.25          |
| Janitorial Service          | 475              |
| Uniform & Clothing          | 695.99           |
| Federal Withholding         | 10143.96         |
| Medicare Withholding        | 3460.38          |
| Social Security             | 14796.46         |
| Texas Unemployment          | 10.92            |
| TML - Health Insurance      | 22019.22         |
| Life Insurance AD & D       | 63.04            |
| Child Support               | 598.16           |
| Aflac                       | 661.08           |
| Northwestern                | 1748.46          |
| TMRS-Liability              | 16108.16         |
| <b>Grand Total:</b>         | <b>561497.94</b> |

Payment Amount  
561497.94

|              |                  |
|--------------|------------------|
|              | Payment Amount   |
| Grand Total: | <u>561497.94</u> |



BL ACCT [REDACTED]  
CITY OF VAN  
Account Number: #### #### #### [REDACTED]  
Page 1 of 5



SCORECARD

Bonus Points  
Available  
209,201

### Account Summary

|                       |   |            |
|-----------------------|---|------------|
| Billing Cycle         |   | 07/13/2026 |
| Days In Billing Cycle |   | 31         |
| Previous Balance      |   | \$3,533.66 |
| Purchases             | + | \$4,476.53 |
| Cash                  | + | \$0.00     |
| Balance Transfers     | + | \$0.00     |
| Special               | + | \$0.00     |
| Credits               | - | \$0.00     |
| Payments              | - | \$3,533.66 |
| Other Charges         | + | \$0.00     |
| Finance Charges       | + | \$0.00     |

**NEW BALANCE** \$4,476.53

### Credit Summary

|                         |             |
|-------------------------|-------------|
| Total Credit Line       | \$32,500.00 |
| Available Credit Line   | \$28,023.47 |
| Available Cash          | \$28,023.47 |
| Amount Over Credit Line | \$0.00      |
| Amount Past Due         | \$0.00      |
| Disputed Amount         | \$0.00      |

### Account Inquiries

Call us at: (866) 317-0355  
Lost or Stolen Card: (866) 839-3485

Go to [www.texasbankandtrust.com](http://www.texasbankandtrust.com)

Write us at PO BOX 31535, TAMPA, FL 33631-3535

### Payment Summary

|                  |            |
|------------------|------------|
| NEW BALANCE      | \$4,476.53 |
| MINIMUM PAYMENT  | \$157.00   |
| PAYMENT DUE DATE | 08/07/2026 |

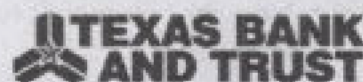
**NOTE:** Grace period to avoid a finance charge on purchases, pay entire new balance by payment due date. Finance charge accrues on cash advances until paid and will be billed on your next statement.

### Corporate Activity

| TOTAL CORPORATE ACTIVITY |           |                  |                                 | \$3,533.66- |
|--------------------------|-----------|------------------|---------------------------------|-------------|
| Trans Date               | Post Date | Reference Number | Transaction Description         | Amount      |
| 07/02                    | 07/02     | [REDACTED]       | PAYMENT - THANK YOU LONGVIEW TX | \$3,533.66- |

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW UP TO 7 DAYS FOR RECEIPT

TEXAS BANK AND TRUST  
PO BOX 3162  
LONGVIEW TX 75806-3162



Account Number

#### #### #### [REDACTED]

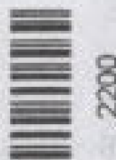
Check box to indicate  
name/address change ☐  
on back of this coupon

AMOUNT OF PAYMENT ENCLOSED

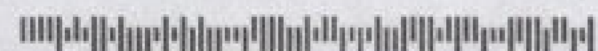
|              |             |                              |                  |
|--------------|-------------|------------------------------|------------------|
| Closing Date | New Balance | Total Minimum<br>Payment Due | Payment Due Date |
| 07/13/26     | \$4,476.53  | \$157.00                     | 08/07/26         |

\$

BL ACCT [REDACTED]  
CITY OF VAN  
P O BOX 487  
VAN TX 75790-0487



MAKE CHECK PAYABLE TO:



VISA  
PO BOX 6818  
CAROL STREAM IL 60197-6818



### IMPORTANT INFORMATION

Finance Charge Calculation Methods and Computation of Average Daily Balance Subject to Finance Charge: The Finance Charge Calculation Method applicable to your account for Cash Advances and Credit Purchases of goods and services that you obtain through the use of your card is specified on the front side of this statement and explained below:

**Method A - Average Daily Balance (including current transactions):** The Finance Charge on purchases begins on the date the transaction posted to your account. The Finance Charge on Cash Advances begins on the date you obtained the cash advance, or the first day of the billing cycle within which it is posted to your account, whichever is later. There is no grace period.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of your account. To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

**Method E - Average Daily Balance (excluding current transactions):** To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances if Method E is specified as applicable to cash advances) reflected on your monthly statement, you must pay the New Balance shown on your monthly statement on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day and subtract any payments, credits, non-accruing fees, and unpaid finance charges. We do not add in any new purchases or cash advances. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

**Method G - Average Daily Balance (including current transactions):** To avoid incurring an additional Finance Charge on the balance of purchases (and cash advances, if Method G is specified as applicable to cash advances) reflected on your monthly statement and, on any new purchases (and if applicable, cash advances) appearing on your next monthly statement, you must pay the New Balance, shown on your monthly statement, on or before the Payment Due Date. The grace period for the New Balance of purchases extends to the Payment Due Date.

The Finance Charges for a billing cycle are computed by applying the Periodic Rate to the "average daily balance" of purchases (and if applicable, cash advances). To get the average daily balance, we take the beginning balance of your account each day, add any new purchases or cash advances, and subtract any payments, credits, non-accruing fees, and unpaid finance charges. This gives us the daily balance. Then we add up all the daily balances for the billing cycle and divide the total by the number of days in the billing cycle.

**Payment Crediting and Credit Balance:** Payments received at the location specified on the front of the statement after the phrase "MAKE CHECK PAYABLE TO" will be credited to the account specified on the payment coupon as of the date of receipt. Payments received at a different location or payments that do not conform to the requirements set forth on or with the periodic statement (e.g. missing payment stub, payment envelope other than as provided with your statement, multiple checks or multiple coupons in the same envelope) may be subject to delay in crediting, but shall be credited within five days of receipt. If there is a credit balance due on your account, you may request in writing, a full refund. Submit your request to the Account Inquiries address on the front of this statement.

By sending your check, you are authorizing the use of the information on your check to make a one-time electronic debit from the account on which the check is drawn. This electronic debit, which may be posted to your account as early as the date your check is received, will be only for the amount of your check. The original check will be destroyed and we will retain the image in our records. If you have questions please call the customer service number on the front of this billing statement.

**Closing Date:** The closing date is the last day of the billing cycle; all transactions received after the closing date will appear on your next statement.

**Annual Fee:** If your account has been assessed an annual fee, you may avoid paying this annual fee by sending written notification of termination within 30 days following the mailing date of this bill. Submit your request to the Account Inquiries address on the front of this statement. You may use your card(s) during this 30 day period but immediately thereafter must send your card(s), which you have cut in half, to this same address.

**Negative Credit Reports:** You are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

## BILLING RIGHTS SUMMARY

**In Case of Errors or Inquiries About Your Bill:** If you suspect there is an error on your account or you need information about a transaction on your bill, send your written inquiry to the Account Inquiries address on the front of this statement within 60 days of the date of the statement containing the transaction in question. You may telephone us, however a written request is required to preserve your rights.

In your letter, give us the following information:

- Your name and account number.
- The dollar amount of the suspected error.
- Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.

You do not have to pay any amount in question while we are investigating, but you are still obligated to pay the parts of your bill that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect the amount you question.

Please provide a legal document evidencing your name change, such as a court document.

Please use blue or black ink to complete form

NAME CHANGE

Last

First

Middle

## ADDRESS CHANGE

Street

City

State

ZIP Code

Home Phone ( )

Business Phone ( )

Cell Phone (    )

E-mail Address

**SIGNATURE REQUIRED**

TO AUTHORIZE CHANGES Signature





BL ACCT [REDACTED]  
CITY OF VAN  
Account Number: #### #### #### [REDACTED]  
Page 3 of 5

| Cardholder Account Summary                   |           |           |                                       |                                          |                         |                            |
|----------------------------------------------|-----------|-----------|---------------------------------------|------------------------------------------|-------------------------|----------------------------|
| KEVIN N JOHNSON<br>#### #### #### [REDACTED] |           |           | Payments & Other<br>Credits<br>\$0.00 | Purchases & Other<br>Charges<br>\$918.13 | Cash Advances<br>\$0.00 | Total Activity<br>\$918.13 |
| Cardholder Account Detail                    |           |           |                                       |                                          |                         |                            |
| Trans Date                                   | Post Date | Plan Name | Reference Number                      | Description                              | Amount                  |                            |
| 06/16                                        | 06/17     | PBUS01    | 24692166167406514833169               | AMAZON MKTPL*967H40P93 Amzn.com/bill WA  | \$7.99                  |                            |
| 06/17                                        | 06/18     | PBUS01    | 24692166168407932989574               | AMAZON MKTPL*SL7VI4H23 Amzn.com/bill WA  | \$184.99                |                            |
| 06/18                                        | 06/21     | PBUS01    | 24943016170010190040302               | HOMEDEPOT.COM 800-466-3337 GA            | \$218.00                |                            |
| 06/22                                        | 06/23     | PBUS01    | 24692166173402768401896               | AMAZON MKTPL*2V5QR03C3 Amzn.com/bill WA  | \$70.74                 |                            |
| 06/22                                        | 06/24     | PBUS01    | 24943016174010197140861               | THE HOME DEPOT #6514 800-466-3337 TX     | \$229.00                |                            |
| 06/24                                        | 06/25     | PBUS01    | 24207856175206800143370               | HILLIARD HARDWARE VAN TX                 | \$44.96                 |                            |
| 06/25                                        | 06/28     | PBUS01    | 24207856177201900183549               | HILLIARD HARDWARE VAN TX                 | \$14.33                 |                            |
| 06/26                                        | 06/28     | PBUS01    | 24207856177201900184141               | HILLIARD HARDWARE VAN TX                 | \$34.58                 |                            |
| 07/01                                        | 07/01     | PBUS01    | 24692166182401348782048               | AMAZON MKTPL*8144R77H3 Amzn.com/bill WA  | \$40.06                 |                            |
| 07/09                                        | 07/10     | PBUS01    | 24692166190406557630564               | AMAZON MKTPL*265KH7LL3 Amzn.com/bill WA  | \$28.49                 |                            |
| 07/10                                        | 07/12     | PBUS01    | 24207856191207200141691               | HILLIARD HARDWARE VAN TX                 | \$44.99                 |                            |

| Cardholder Account Summary              |           |           |                                       |                                         |                         |                           |
|-----------------------------------------|-----------|-----------|---------------------------------------|-----------------------------------------|-------------------------|---------------------------|
| JEFF GREEN<br>#### #### #### [REDACTED] |           |           | Payments & Other<br>Credits<br>\$0.00 | Purchases & Other<br>Charges<br>\$10.38 | Cash Advances<br>\$0.00 | Total Activity<br>\$10.38 |
| Cardholder Account Detail               |           |           |                                       |                                         |                         |                           |
| Trans Date                              | Post Date | Plan Name | Reference Number                      | Description                             | Amount                  |                           |
| 06/16                                   | 06/18     | PBUS01    | 24207856168209100142059               | HILLIARD HARDWARE VAN TX                | \$10.38                 |                           |

| Cardholder Account Summary                 |           |           |                                       |                                            |                         |                              |
|--------------------------------------------|-----------|-----------|---------------------------------------|--------------------------------------------|-------------------------|------------------------------|
| SERECA D HUFF<br>#### #### #### [REDACTED] |           |           | Payments & Other<br>Credits<br>\$0.00 | Purchases & Other<br>Charges<br>\$1,584.58 | Cash Advances<br>\$0.00 | Total Activity<br>\$1,584.58 |
| Cardholder Account Detail                  |           |           |                                       |                                            |                         |                              |
| Trans Date                                 | Post Date | Plan Name | Reference Number                      | Description                                | Amount                  |                              |
| 06/11                                      | 06/14     | PBUS01    | 24755426163171635728971               | HYATT HOTELS ARLINGTON TX                  | \$1.56                  |                              |
| 06/15                                      | 06/16     | PBUS01    | 24207856166204100023476               | VAN ZANDT CO TX CC FINES FORT WORTH TX     | \$2.00                  |                              |
| 06/15                                      | 06/16     | PBUS01    | 24207856166204100023658               | VAN ZANDT CO TX CC FINES CANTON TX         | \$75.00                 |                              |
| 06/16                                      | 06/17     | PBUS01    | 24692166167406513316000               | AMAZON MKTPL*ZI7UT7AO3 Amzn.com/bill WA    | \$47.87                 |                              |
| 06/18                                      | 06/18     | PBUS01    | 24011346169100034834217               | AMAZON RETA* I71Q58JS3<br>WWW.AMAZON.CO WA | \$50.86                 |                              |
| 06/22                                      | 06/23     | PBUS01    | 24036296173712041837629               | ALL STAR TRAINING 817-385-1136 CO          | \$149.00                |                              |
| 06/22                                      | 06/23     | PBUS01    | 24137466174001183295721               | USPS PO 4892400790 VAN TX                  | \$15.95                 |                              |
| 06/23                                      | 06/25     | PBUS01    | 24207856175166300203670               | SMITH CO TX CLERK LAND A TYLER TX          | \$51.00                 |                              |
| 06/26                                      | 06/28     | PBUS01    | 24207856177201900184547               | HILLIARD HARDWARE VAN TX                   | \$8.65                  |                              |
| 06/26                                      | 06/28     | PBUS01    | 24445006178600210688654               | DOLLAR-GENERAL #7084 VAN TX                | \$8.00                  |                              |
| 06/26                                      | 06/28     | PBUS01    | 24445006178600210688738               | DOLLAR-GENERAL #7084 VAN TX                | \$3.50                  |                              |
| 06/26                                      | 06/28     | PBUS01    | 24692166177406669026054               | AMAZON MKTPL*3V1M00RU3 Amzn.com/bill WA    | \$60.91                 |                              |
| 07/01                                      | 07/02     | PBUS01    | 24399006182295064095211               | BEST BUY 00002469 TYLER TX                 | \$799.99                |                              |
| 07/09                                      | 07/10     | PBUS01    | 24011346190100118641614               | AMAZON RETA* 1M0PZ8YY3<br>WWW.AMAZON.CO WA | \$105.16                |                              |
| 07/09                                      | 07/10     | PBUS01    | 24137466191001154760041               | BROOKSHIRES 2 VAN TX                       | \$13.17                 |                              |
| 07/09                                      | 07/10     | PBUS01    | 24116416191816648126784               | SUBWAY 63022 VAN TX                        | \$56.29                 |                              |
| 07/10                                      | 07/12     | PBUS01    | 24692166191407699411680               | SQ *MELONBERRY Van TX                      | \$135.67                |                              |



**Cardholder Account Summary**

|                                |                                       |                                         |                         |                           |
|--------------------------------|---------------------------------------|-----------------------------------------|-------------------------|---------------------------|
| ERIC DOERING<br>#### #### #### | Payments & Other<br>Credits<br>\$0.00 | Purchases & Other<br>Charges<br>\$30.93 | Cash Advances<br>\$0.00 | Total Activity<br>\$30.93 |
|--------------------------------|---------------------------------------|-----------------------------------------|-------------------------|---------------------------|

**Cardholder Account Detail**

| Trans Date | Post Date | Plan Name | Reference Number        | Description                      | Amount  |
|------------|-----------|-----------|-------------------------|----------------------------------|---------|
| 06/15      | 06/16     | PBUS01    | 24055246166786162034691 | TXDPS CRIME RECS 512-424-2912 TX | \$30.93 |

**Cardholder Account Summary**

|                               |                                       |                                            |                         |                              |
|-------------------------------|---------------------------------------|--------------------------------------------|-------------------------|------------------------------|
| SEAN SNIDER<br>#### #### #### | Payments & Other<br>Credits<br>\$0.00 | Purchases & Other<br>Charges<br>\$1,389.69 | Cash Advances<br>\$0.00 | Total Activity<br>\$1,389.69 |
|-------------------------------|---------------------------------------|--------------------------------------------|-------------------------|------------------------------|

**Cardholder Account Detail**

| Trans Date | Post Date | Plan Name | Reference Number        | Description              | Amount   |
|------------|-----------|-----------|-------------------------|--------------------------|----------|
| 06/15      | 06/16     | PBUS01    | 24207856166204100145097 | HILLIARD HARDWARE VAN TX | \$22.99  |
| 06/15      | 06/16     | PBUS01    | 24207856166204100145311 | HILLIARD HARDWARE VAN TX | \$18.44  |
| 06/22      | 06/23     | PBUS01    | 24207856173201800148794 | HILLIARD HARDWARE VAN TX | \$26.25  |
| 06/22      | 06/23     | PBUS01    | 24692166173402933845373 | LOWES #01965* LINDALE TX | \$516.40 |
| 06/23      | 06/24     | PBUS01    | 24692166174403673247720 | LOWES #01965* LINDALE TX | \$128.71 |
| 06/29      | 06/30     | PBUS01    | 24207856180209400163452 | HILLIARD HARDWARE VAN TX | \$259.93 |
| 07/01      | 07/02     | PBUS01    | 24793386182002646319228 | NTE 5650 Tyler TX        | \$416.97 |

**Cardholder Account Summary**

|                                |                                       |                                          |                         |                            |
|--------------------------------|---------------------------------------|------------------------------------------|-------------------------|----------------------------|
| JEFF HUDGENS<br>#### #### #### | Payments & Other<br>Credits<br>\$0.00 | Purchases & Other<br>Charges<br>\$498.89 | Cash Advances<br>\$0.00 | Total Activity<br>\$498.89 |
|--------------------------------|---------------------------------------|------------------------------------------|-------------------------|----------------------------|

**Cardholder Account Detail**

| Trans Date | Post Date | Plan Name | Reference Number        | Description                                | Amount   |
|------------|-----------|-----------|-------------------------|--------------------------------------------|----------|
| 07/06      | 07/09     | PBUS01    | 24492166189100052219339 | SURVEYMONK* T 47650299<br>WWW.SURVEYMON.CA | \$498.89 |

**Cardholder Account Summary**

|                              |                                       |                                         |                         |                           |
|------------------------------|---------------------------------------|-----------------------------------------|-------------------------|---------------------------|
| FIRE CHIEF<br>#### #### #### | Payments & Other<br>Credits<br>\$0.00 | Purchases & Other<br>Charges<br>\$43.93 | Cash Advances<br>\$0.00 | Total Activity<br>\$43.93 |
|------------------------------|---------------------------------------|-----------------------------------------|-------------------------|---------------------------|

**Cardholder Account Detail**

| Trans Date | Post Date | Plan Name | Reference Number        | Description               | Amount  |
|------------|-----------|-----------|-------------------------|---------------------------|---------|
| 06/12      | 06/14     | PBUS01    | 24207856163206800182059 | HILLIARD HARDWARE VAN TX  | \$25.53 |
| 06/12      | 06/14     | PBUS01    | 24137466164001218537172 | USPS PO 4892400790 VAN TX | \$18.40 |

**Additional Information About Your Account**

MANAGE YOUR CARD ACCOUNT ONLINE. IT'S FREE! IT'S EASY! SIMPLY GO TO [WWW.EZCARDINFO.COM](http://WWW.EZCARDINFO.COM) AND ENROLL IN OUR ONLINE SERVICE. YOU CAN REVIEW ACCOUNT INFORMATION, TRACK SPENDING, SET ALERT NOTIFICATIONS, DOWNLOAD FILES, AND MUCH MORE. MANAGING YOUR ACCOUNT IS FAST, SECURE AND EASY WITH EZCARDINFO. ENROLL TODAY!

**ScoreCard Bonus Points Information as of 07/12/2026**

| SCORECARD               | Beginning<br>Balance | Points<br>Earned | Points<br>Adjusted          | Points<br>Redeemed | Ending<br>Balance |
|-------------------------|----------------------|------------------|-----------------------------|--------------------|-------------------|
|                         | 205,261              | 3,940            | 0                           | 0                  | 209,201           |
| Bonus Points To Expire: |                      |                  | Expiration Date: 07/31/2028 |                    | Points: 56,671    |
| Bonus Points To Expire: |                      |                  | Expiration Date: 07/31/2029 |                    | Points: 53,438    |
| Bonus Points To Expire: |                      |                  | Expiration Date: 07/31/2030 |                    | Points: 50,360    |



BL ACCT [REDACTED]  
CITY OF VAN  
Account Number: ##### [REDACTED]  
Page 5 of 5



| Finance Charge Summary / Plan Level Information                                                                       |                  |                  |                       |                 |                   |                 |                              |               |                |
|-----------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------------|-----------------|-------------------|-----------------|------------------------------|---------------|----------------|
| Plan Name                                                                                                             | Plan Description | FCM <sup>1</sup> | Average Daily Balance | Periodic Rate * | Corresponding APR | Finance Charges | Effective APR Fees **        | Effective APR | Ending Balance |
| <b>Purchases</b>                                                                                                      |                  |                  |                       |                 |                   |                 |                              |               |                |
| PBUS01<br>001                                                                                                         | PURCHASE         | G                | \$0.00                | 1.05000%(M)     | 12.6000%          | \$0.00          | \$0.00                       | 0.0000%       | \$4,476.53     |
| <b>Cash</b>                                                                                                           |                  |                  |                       |                 |                   |                 |                              |               |                |
| CBUS01<br>001                                                                                                         | CASH             | A                | \$0.00                | 1.05000%(M)     | 12.6000%          | \$0.00          | \$0.00                       | 0.0000%       | \$0.00         |
| * Periodic Rate (M)=Monthly (D)=Daily                                                                                 |                  |                  |                       |                 |                   |                 | Days In Billing Cycle: 31    |               |                |
| ** includes cash advance and foreign currency fees                                                                    |                  |                  |                       |                 |                   |                 | APR = Annual Percentage Rate |               |                |
| <sup>1</sup> FCM = Finance Charge Method                                                                              |                  |                  |                       |                 |                   |                 |                              |               |                |
| (V) = Variable Rate. If you have a variable rate account the periodic rate and Annual Percentage Rate (APR) may vary. |                  |                  |                       |                 |                   |                 |                              |               |                |

| Account Name |  | Account Number |  | Account Type |  | Account Balance |  |
|--------------|--|----------------|--|--------------|--|-----------------|--|
| Cash         |  | 1000           |  | Current      |  | 1000.00         |  |
| Savings      |  | 2000           |  | Savings      |  | 2000.00         |  |
| Investment   |  | 3000           |  | Investment   |  | 3000.00         |  |
| Retirement   |  | 4000           |  | Retirement   |  | 4000.00         |  |
| Education    |  | 5000           |  | Education    |  | 5000.00         |  |
| Charitable   |  | 6000           |  | Charitable   |  | 6000.00         |  |
| Other        |  | 7000           |  | Other        |  | 7000.00         |  |





**DATA SHEET  
AGENDA ITEM NO. VI.A.**

**Meeting Date: August 13, 2026**

**Department:**

Administration

**Agenda Item:**

Presentation of the no new revenue and voter approval rate.

**Background:**

**Financial Impact:**

**Recommendation:**

For more information, please contact City Hall at (903) 963-7216.

# CITY OF VAN FIRE DEPARTMENT MONTHLY REPORT

FY 2025-2026

|              | TOTAL CALLS FOR SERVICE | RESPONSES WITHIN CITY |     | RESPONSES WITHIN CITY ON INTERSTATE |     | RESPONSES IN V.Z. COUNTY |     | RESPONSES IN SMITH COUNTY |     | MUTUAL AID PROVIDED | MUTUAL AID RECEIVED | RESPONSE MAN HOURS | TRAINING HOURS | FIRE | RESCUE & EMS | OTHER |
|--------------|-------------------------|-----------------------|-----|-------------------------------------|-----|--------------------------|-----|---------------------------|-----|---------------------|---------------------|--------------------|----------------|------|--------------|-------|
| OCTOBER      | 21                      | 10                    | 48% | 2                                   | 10% | 10                       | 48% | 2                         | 10% | 0                   | 4                   | 43.7               | 8              | 8    | 10           | 3     |
| NOVEMBER     | 36                      | 5                     | 14% | 1                                   | 3%  | 25                       | 69% | 6                         | 17% | 4                   | 9                   | 113.73             | 9              | 22   | 11           | 3     |
| DECEMBER     | 25                      | 7                     | 28% | 0                                   | 0%  | 17                       | 68% | 2                         | 8%  | 1                   | 3                   | 46.3               | 4              | 10   | 11           | 4     |
| JANUARY      | 43                      | 9                     | 21% | 0                                   | 0%  | 24                       | 56% | 10                        | 23% | 7                   | 5                   | 92.4               | 30             | 15   | 18           | 10    |
| FEBRUARY     | 32                      | 2                     | 6%  | 0                                   | 0%  | 23                       | 72% | 7                         | 22% | 3                   | 14                  | 105                | 3              | 20   | 5            | 7     |
| MARCH        | 30                      | 2                     | 7%  | 0                                   | 0%  | 24                       | 80% | 4                         | 13% | 3                   | 6                   | 56                 | 5              | 11   | 11           | 6     |
| APRIL        | 20                      | 6                     | 30% | 0                                   | 0%  | 8                        | 40% | 6                         | 30% | 1                   | 5                   | 66.5               | 20             | 7    | 3            | 10    |
| MAY          | 22                      | 7                     | 32% | 0                                   | 0%  | 13                       | 59% | 2                         | 9%  | 0                   | 1                   | 29.4               | 40             | 4    | 13           | 5     |
| JUNE         | 22                      | 9                     | 41% | 4                                   | 18% | 12                       | 55% | 1                         | 5%  | 1                   | 1                   | 579                | 30             | 3    | 14           | 5     |
| JULY         | 33                      | 10                    | 30% | 2                                   | 6%  | 22                       | 67% | 1                         | 3%  | 4                   | 7                   | 41.54              | 25             | 15   | 4            | 14    |
| AUGUST       |                         |                       |     |                                     |     |                          |     |                           |     |                     |                     |                    |                |      |              |       |
| SEPTEMBER    |                         |                       |     |                                     |     |                          |     |                           |     |                     |                     |                    |                |      |              |       |
| YEAR TO DATE | 284                     | 67                    | 24% | 9                                   | 3%  | 178                      | 63% | 41                        | 14% | 24                  | 55                  | 1173.57            | 174            | 115  | 100          | 67    |

NOTES

### Usage

|                                  |              |                                         |                      |
|----------------------------------|--------------|-----------------------------------------|----------------------|
| Patrons (Adults/Children)        | 100/91       | Volunteers / Hours                      | 8/61                 |
| New Cards Issued                 | 34           | Volunteer Monetary <i>Value</i>         | \$2,204.54           |
| Items Checked In/Out             | 293/288      | Book Donations                          | 14                   |
| Patron Money Saved               | \$3,293.91   | Book Donation <i>Value</i>              | \$219.90             |
| Computer Patrons/Hours           | 17/10.58 hrs | Copies, Faxes, Fines                    | \$112.55/\$0/\$14.40 |
| Programs Attendance Total (A/Ch) |              | Business & Misc. Donations <i>Value</i> | \$2,135/\$1970.05    |
| (Adult/Children)                 | 185/370      | (Donated/Prize Value)                   |                      |
|                                  |              | Patron Donations                        | \$4.80               |

### Programs

#### Summer Reading Program

Prizes were awarded to participants that brought back reading logs and every child went home with a prize every week. Parents also entered a raffle for 2 date night certificates at Times Square Grand Slam and for an Autocare bucket from O'Reilly's.

**Special Guests:** Creature Teacher, Robb Holladay (Balloon animals), James Wood for the Special Agent Magic Show, and Sannie Duran as a face painter.

|                            |              |            |
|----------------------------|--------------|------------|
| Weekly Average Attendance: | 74 children  | 37 adults  |
| Total Attendance:          | 370 children | 185 Adults |

#### Fun Day

A celebration of the last week of our Summer Reading Program.

Special activities included: waterslides, rock painting, meals provided, foam machine

#### Donors

Subway (\$239.90), Door Controls (\$500), Aj's Sweet Ice (\$40), Andy Frozen Custard (\$325.17), Austin Bank (\$250), Brookshires (\$100 + 2 volunteers to grill hot dogs on 7/29), Caldwell Zoo (\$150), Dairy Queen (\$399), Discovery Science (\$20), Kiwanis (\$35), Vandal Nation Station (\$65), Flower Connection (\$83.97), Times Square Grand Slam (\$150), JDS Surveying (\$250), Splash Kingdom(\$139.80), Texas Bank and Trust (\$200), TJC Earth and Space Science Center (\$50), Grab N' Go Exxon (\$100), Dwayne Wheeler (\$100), O'Reilly's (\$34.99), Allen and Thawuald P.C Attorneys At Law (\$250), First State Bank of Ben Wheeler (\$350), Wendys (\$45.22), Jane and Ernie Burns(\$200), Top Notch Garage (75 Frisbees), Bouquets and Bows (55 kids prizes),Daisy Joy and Co. (25 crotchet animals)

#### Quarterly Goals & Activities (August – October 2026)

- Increase Community Awareness and use of VCL library facility, programs and services
- Promote Technology resources available in Library
- Collaborate with local and area businesses to promote literacy and the Van Community Library
- Increase Science Technology Engineering Art and Mathematics materials, toddler manipulatives and games for children and families
- Liaise with Library Advisory Board reforward planning
- Modernize/adjust inventory as needed

# Monthly Council Report

July 2026

Printed: 8/3/2026

## Cases Filed

|               |    |                 |   |
|---------------|----|-----------------|---|
| Penal Count   | 3  | Ordinance Count | 2 |
| Traffic Count | 72 | Parking Count   | 0 |
| Other Count   | 4  | STEP Count      | 0 |

Total Filed 81

## Amounts Collected

|           |            |                        |            |
|-----------|------------|------------------------|------------|
| Tech Fund | \$23.84    | Building Security Fund | \$28.28    |
| State     | \$5,752.76 | Fine                   | \$5,114.90 |
| City      | \$1,198.12 | Warrant Fee            | \$24.50    |

Total Amount \$12,117.90

## Warrants

|        |   |                    |              |
|--------|---|--------------------|--------------|
| Issued | 0 | Recalled           | 148          |
| Served | 3 | Outstanding Amount | \$247,444.08 |

Total Amount \$596.10

## Dispositions

|              |    |                        |     |
|--------------|----|------------------------|-----|
| Paid in Full | 37 | Credit for Time Served | 3   |
| Paid Partial | 31 | Dismissed              | 181 |
| Appealed     | 7  | Total Disposed         | 228 |

## Trials

|       |    |       |    |
|-------|----|-------|----|
| Jury  | 0  | Total | 53 |
| Bench | 53 |       |    |





# Van Police Department

113 W. Main Street, Van, Texas 75790  
Office: (903) 963-5642 Fax: (903) 963-3431



08/04/2026

Dear City of Van for the month of July,

237 Calls for service

37 reports

10 offense reports

4 crash report

382 Class "C" contacts

292 Warnings

90 Citations

635 building checks

First and foremost:

We would like to congratulate Officer Stevie Moore on obtaining her bachelor's degree in criminal justice! Great job Stevie!!

Around town we are seeing the normal summertime uptick in calls for service and July was no exception. We responded to a wide variety of calls as usual with our offense report numbers staying low- we intend to keep it that way through proactive policing and crime prevention.

Van PD Officers attended "coffee with cops" at Fire Grounds Coffee Shop in Canton. This event was hosted by The Sheriff's Office and the objective was to get the county agencies together to build comradery and relationships. I think the event went very well and it was nice to see everyone.

We seized the rare opportunity to stop a scamming operation in its tracks. One of our Officers was at his house (off duty) when he got a frantic neighbor who was on the verge of losing \$15,000. The neighbor drove through the front yard, and our Officer jumped into action and was able to stop the money from being picked up from the neighbor's residence. A Chinese national was detained and placed under arrest, later a warrant was issued for the Chinese national for intent to commit financial fraud against the elderly. The case was turned over to The Van Zandt County Sheriff's Office with the US Department of Commerce (for translation) and it was found to be a large-scale scamming ring that ranged from The State of New York to Texas. Sometimes even when we are at home, crime comes to our front door that requires us to act.





# Van Police Department

113 W. Main Street, Van, Texas 75790

Office: (903) 963-5642 Fax: (903) 963-3431



We stopped a suspect who committed several offenses in Van for the offense of forgery. This subject was a Certified Nursing Assistant and worked shifts under a temporary agency at Van Healthcare. He made it a habit of stealing the identity of elderly individuals and taking their money for his own personal gain. The Van PD cases are now closed, but this subject was found to have committed the same crimes in areas ranging from the metroplex to our East Texas area. He was taken into custody in Mineola Texas while working a shift at their nursing facility. When taken into custody, he had identifying information of 2 residents where he was working. At this time, he has a total of 12 charges with the investigation still pending from other agencies. This case also has uncovered another suspect who was committing the same offenses.

Respectfully,

A handwritten signature in blue ink, appearing to read "Eric Doering".

Eric Doering 601  
Chief of Police  
Van Texas



# Call Type Report

## VAN POLICE DEPARTMENT

From: 07/01/2026

To: 07/31/2026

| Call Type Description           | Number of Calls |
|---------------------------------|-----------------|
| 10-50                           | 15              |
| ABANDONED VEHICLE               | 7               |
| AGENCY ASSIST - EMS             | 6               |
| AGENCY ASSIST - FIRE DEPARTMENT | 6               |
| AGENCY ASSIST - LAW ENFORCEMENT | 23              |
| AGENCY ASSIST - OTHER           | 1               |
| ALARM                           | 9               |
| ANIMAL CALL                     | 11              |
| ASSAULT                         | 2               |
| ASSISTANCE                      | 3               |
| ATTEMPT TO LOCATE               | 1               |
| BURGLARY                        | 2               |
| CANINE - NARCOTIC SEARCH        | 1               |
| CITY ORDINANCE VIOLATION        | 3               |
| CIVIL MATTER                    | 3               |
| CRIMINAL MISCHIEF               | 1               |
| CRIMINAL TRESPASS               | 7               |
| DEADLY CONDUCT                  | 1               |
| DISORDERLY CONDUCT              | 2               |
| DISTURBANCE                     | 12              |
| FIRE                            | 3               |
| FOLLOW UP INVESTIGATION         | 4               |
| FRAUD                           | 2               |
| GUNSHOTS                        | 1               |
| HAZARDOUS MATERIALS             | 5               |
| HIT & RUN                       | 1               |
| INFORMATION                     | 18              |



# Call Type Report

## VAN POLICE DEPARTMENT

From: 07/01/2026

To: 07/31/2026

| Call Type Description    | Number of Calls |
|--------------------------|-----------------|
| INVESTIGATION            | 1               |
| JUVENILE TRANSPORT       | 1               |
| LPR HIT/INVESTIGATION    | 5               |
| MISSING PERSON           | 1               |
| MOTORIST ASSIST          | 16              |
| OTHER                    | 13              |
| RECKLESS CONDUCT         | 4               |
| RECKLESS DRIVER          | 3               |
| RECKLESS DRIVING         | 2               |
| RECOVER STOLEN VEHICLE   | 1               |
| SELECT                   | 6               |
| SUICIDAL SUBJECT         | 3               |
| SUSPICIOUS ACTIVITY      | 12              |
| SUSPICIOUS CIRCUMSTANCES | 1               |
| SUSPICIOUS PERSON        | 1               |
| THEFT                    | 6               |
| TRAFFIC CONTROL          | 2               |
| WARRANT SERVICE          | 1               |
| WELFARE CONCERN          | 11              |





**DATA SHEET  
AGENDA ITEM NO. VIII.A.**

**Meeting Date: August 13, 2026**

**Department:**

Administration

**Agenda Item:**

Discussion, Consideration, and Possible Action on granting a variance for a fence at 1000 W. Main.

**Background:**

This would likely require an amendment to the Zoning Ordinance rather than a variance.

**Financial Impact:**

**Recommendation:**

For more information, please contact City Hall at (903) 963-7216.

**Sec. 36.039 Screening device requirements****(a) Description of required screening devices.**

(1) A screening device required under this article in multi-family or industrial districts must meet the following minimum requirements and be measured from the average grade of the property:

**(A) Minimum height of screening device:**

- (i) Garbage, trash or refuse container screening: 6' 0".
- (ii) Screening of outdoor storage: 6' 0".
- (iii) Multifamily and industrial districts: 6' 0".
- (iv) All other required screening: 6' 0".
- (v) Where a screening device is constructed, placed or planted on uneven terrain there shall be no gap under the device, and the device must be composed of the same material throughout.

**(B) Maximum height of screening device excluding barbed wire strands:**

- (i) Screening of outdoor storage: 6' 0".
- (ii) Industrial districts and industrial "PD" districts: 6' 0".
- (iii) All other non residential districts: 6' 0".

**(C) Materials options for nonresidential areas:**

- (i) Brick masonry, stone masonry, or other architectural masonry finish. (No thin-wall masonry allowed; "thin wall" is defined as any wall 6" or less in width);
- (ii) Corrugated flat sheet metal with trim
- (iii) Tubular steel (primed and painted) or wrought iron fence with masonry columns spaced a maximum of 20' on center with structural supports spaced every 10', and with sufficient evergreen landscaping to create a screening effect;
- (iv) Living plant screen (only upon approval by the planning and zoning commission through the site plan process); or
- (v) Alternate equivalent screening (only upon approval by the planning and zoning commission through the site plan process).

(2) All required screening devices must be equally finished on both sides.

(3) All openings in the surface for passage must be equipped with gates equal in height and screening characteristics specified above, but need not be of the same material as the main fence or wall.

(4) If a living plant screen is approved by the planning and zoning commission, the plant materials must be a minimum of three feet at time of planting.

(5) Prior to the issuance of an occupancy permit, all approved screening devices must be in place.

(6) All screening devices must be permanently and continually maintained in a neat and orderly manner as a condition of use. The occupancy permit may be revoked by the chief building official for failure to adequately maintain such screening device.

**(b) Applicability.**

(1) Screening devices must be placed and maintained in the following locations:

- (A) Along any property line or district boundary between any single-family detached or

attached or any two-family use and any multiple-family, mobile home park, or nonresidential use, but not across a dividing street between such uses. An alley shall not be considered a dividing street for purposes of this section. The more intensive use shall have the responsibility for providing and maintaining the screening device.

(B) Along any property line or district boundary between any multiple-family use and any nonresidential use, but not across a dividing street between such uses. An alley shall not be considered a dividing street for purposes of this section. The more intensive use shall have the responsibility for providing and maintaining the screening device.

(2) All allowed open storage of materials, equipment, or commodities shall be screened from view from all streets. Materials, equipment, or commodities shall be stacked no higher than one foot below the top of the screening device or visual barrier.

(3) Garbage, trash, or refuse containers shall be screened on all sides. Screening materials shall be the same color as the exterior walls of the main structure. A solid metal gate shall be provided. Garbage, trash, or refuse containers shall not be located in front of the main building unless no other option is available. Gates shall be kept closed except when in use for access.

(4) All wrecking yards, junkyards, or salvage yards shall be fenced on all sides and shall be screened from view from the public right-of-way and from adjacent residential property.

(5) Display of new vehicles, or used vehicles not defined as junked vehicles under the ordinances of the city or laws of the State of Texas need not be screened if they are, in the opinion of the chief building official, maintained in a neat and orderly manner.

(6) Landscaping standards for parking lots shall also apply to vehicle display lots, except that minimum screening height for vehicle display lots shall be one and one-half feet (1-1/2').

(7) Mechanical and heating and air conditioning equipment in nonresidential and multifamily uses shall be screened from view from the public right-of-way and from adjacent residential property.

(8) At motor vehicle service or repair facilities, vehicles awaiting repair for more than 72 hours shall be screened from view from public right-of-way and from adjacent residential property or parked on a hard surface.

(9) Service bays in any business/commercial PD (planned development) shall be oriented away from the street frontage.

(c) Screening elements and fences. In order to provide maximum safety to pedestrians and motorists at intersections and at ingress and egress points from public streets, highways, and alleys to private property; to conserve and protect the value of adjacent land and buildings; **to protect aesthetic views and vistas**; to secure hazardous areas from unauthorized entry; to contain livestock and other agricultural activities; and to screen and protect permitted outside materials storage areas, the following regulations are prescribed for the location, type, and height of regulated required and non-required screening elements and fences. Single-family homes, two family homes and townhouses do not require screening. The terms "screening element" and "fence" as used herein are defined in section 36.004. **If screening fences are constructed the following rules apply:**

(1) **Solid fences shall not be allowed in the required front yard in any district.**

(2) **No fence shall exceed 48" height in the required front yard in any district.**

(3) No fence shall be allowed in the required right-of-way.

(4) Fences shall be constructed and be consistent with buildings and fences in the area.

(5) In residential areas, barbed wire, razor wire, electrified fencing or other hazardous material shall not be allowed in the construction of fencing.

(6) No fence constructed in such a manner that it may conduct electrical current may be

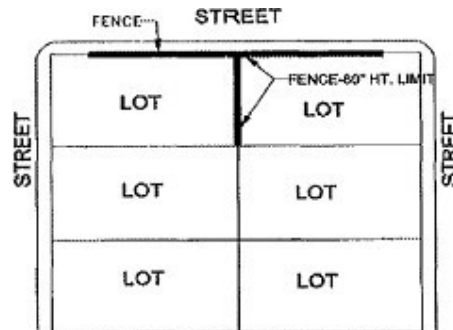
allowed in any but an agricultural zoning district.

(7) In no event shall barbed wire be permitted, except on arms in industrial zoning districts.

(8) Corner lots.

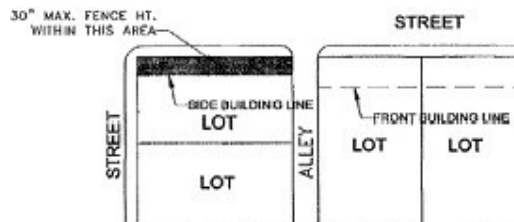
(A) On all corner lots in residential districts which have opposing rear lot lines, fences may be constructed not to exceed 80 inches in height along the side and rear yard lines, as indicated in figure 1 below and made a part of this section.

**FIGURE 1**



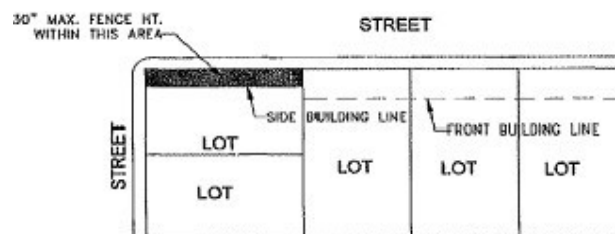
(B) On all corner lots in residential districts where the rear lot line is opposed to a side lot line across an alley from such side lot line, no fence exceeding 30 inches in height shall be constructed upon or within the side yard which is next to the street at a distance from the side building line greater than the minimum side yard requirement, as indicated in figure 2 below hereto and made a part of this section.

**FIGURE 2**



(C) On all corner lots in residential districts where the rear lot line is opposed to a side lot line of an adjoining lot, no fence exceeding 30 inches in height shall be constructed between the side of the building line and the side yard line which is next to the street, as indicated in figure 3 below and made a part of this section.

**FIGURE 3**

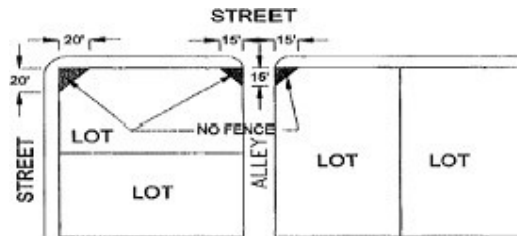


(D) No fence shall be constructed in the triangle formed by measuring 20 feet back from the intersection of two streets or 15 feet back from the intersection of a street and an alley



as illustrated in figure 4 below and made a part of this section.

**FIGURE 4**



- (E) On a corner lot in any district, nothing shall be erected, placed, planted, or allowed to grow in such a manner as to materially impede the vision or in any way create a traffic hazard to motorists entering or exiting any public highway, street, alley or private street or driveway from or to adjacent private property.
- (F) On an interior lot in any district, nothing shall be erected, placed, planted, or allowed to grow in such a manner as to materially impede the vision or in any way create a traffic hazard to motorists entering or exiting any public highway, street, alley, or private street or driveway from or to adjacent private property.
- (9) Every fenced enclosure constructed under the provisions of this section shall have at least one gate in its perimeter.
- (10) All fences constructed under the provisions of this section shall be maintained so as to comply with the requirements of this section at all times. The director of development services, building official, or code official may order the repair or removal of a fence if it is more than 5% damaged or leaning 10 degrees from vertical. Fences shall be repaired in compliance with the provisions of this section.
- (11) No fence, plant, building or other structure shall be located or illuminated in such a manner as to obscure or otherwise interfere with the effectiveness of an official traffic sign, signal or device or so as to obstruct or interfere with the sight lines for traffic of a driver of any approaching, emerging or intersecting traffic or so as to prevent any traveler on any street in use by the public from obtaining a clear view of approaching vehicles for a distance of 150 feet along a street in use by the public.
- (12) A wall having a minimum height of six feet above the average grade of the residential property shall be constructed on nonresidential property adjacent to the common side or rear property line.
- (13) No fence in a residential district shall exceed eight feet in height, measured from the adjacent grade line.
- (14) Residential districts - General.
- (A) Screening elements and fences if built shall be restricted to a maximum height of eight feet, measured from the adjacent grade line, except as otherwise allowed.
- (B) Nonresidential uses in a residential district shall be suitably screened from view, to a height not less than six feet of any adjacent residential lot or dwelling use along the side and rear property lines of such nonresidential use. Said screening requirements shall not be mandatory for public schools, parks or churches, except where a parking lot or active outdoor intensive use area (such as a playground) is adjacent to a residential lot or

dwelling. Off-street loading areas of any nonresidential use shall be screened from view of any residential dwelling or lot or of any other adjacent public or semi-public land use.

(C) Where a multifamily use abuts a one- or two-family district, the side and rear property lines of said multifamily [use] or district shall be suitably screened from view, to a height not less than eight feet of any adjacent dissimilar residential dwelling or lot.

(D) Garbage, refuse, and trash collection/storage areas in any multifamily development or other nonresidential use permitted in a residential district shall be enclosed on at least three sides, by a dense screening element to adequately screen such area from view of the surrounding area.

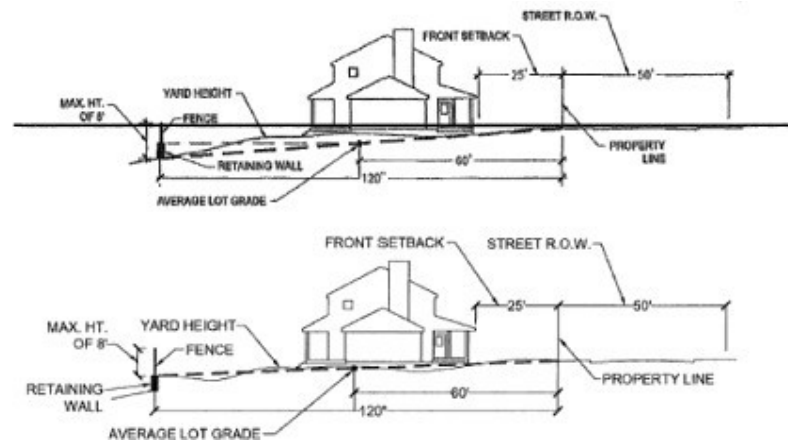
(E) No screening element comprised of brick, masonry, concrete, or solid metal shall be erected or placed which would interfere with the installation or maintenance of any public utility line, service, or drainage way, within the easements reserved therefor.

(F) Residential fencing requirements:

- (i) Single Family Residential (R1) and Two Family Residential (R2), and Townhome (SF-TH) Materials: Wood, Wrought Iron, Masonry, Chain Link, or a combination thereof
- (ii) Materials. Brick, stone, masonry, vinyl materials or a combination with columns every 8'. Vinyl materials cannot be used in multifamily areas. No thin-wall masonry walls are allowed unless constructed with brick, stone or other approved masonry units and supported by angle iron with masonry columns on piers. All thin-wall plans shall be sealed by a professional engineer and approved by the city. "Thin wall" is defined as any wall 6" or less in width.

(G) Fences shall have a maximum height of 8'.

**FIGURE 5**



**(15) Nonresidential districts - General.**

(A) Where a nonresidential use abuts a residential lot, use or district, the side and rear property lines abutting said residential lot, use, or district shall be suitably screened by the nonresidential use so as to obscure the view from the residential lot, use or district to the nonresidential use to a height not less than six feet.

(B) Where a district boundary separating a residential district from a nonresidential district is along a street or alley, and an automobile parking lot or parking area is located in the front yard of the nonresidential use, then said parking lot or parking area facing the residential lot, use, or district shall be suitably screened to a height of not less than three and one-half feet.

(C) Where garbage, refuse, and trash collection/storage is permitted and the screening

thereof is required, then such screening shall be provided around the exposed perimeter thereof of not less than seven feet in height.

(D) In all districts where open storage is permitted and the screening thereof is required, then such screening shall be provided around the exposed perimeter thereof of not less than eight feet in height.

(E) Off-street loading areas shall be adequately screened from view of any residential dwelling or of any other adjacent residential land use.

(F) No screening element comprised of brick, masonry, concrete, or solid metal shall be erected or placed which would interfere with the installation or maintenance of any public utility line, service, or drainage way, within the easements reserved therefor.

(G) All required screening elements shall be permanently and adequately maintained by the nonresidential property owner.

(16) Barbed wire fences.

(A) Barbed wire fences used in conjunction with permitted agricultural and related activities are permitted without restrictions, but are expressly prohibited in all other districts except as provided below.

(B) Barbed wire strands may be placed on top of permitted fences and screening elements in any district for the purpose of security from theft, entry, and hazard around public utility substations and uses of a similar nature, provided the top strand is not higher than 12 [feet] nor the bottom strand lower than eight [feet] from the adjacent grade line.

(17) Variances. A variance from the regulations in this article may be recommended by the planning and zoning commission to the city council for final approval only if:

(A) Unique circumstances exist on the property that make application of specific items in this article unduly burdensome on the applicant;

(B) The variance will have no adverse impact on current or future development;

(C) The variance is in keeping with the spirit of the zoning regulations, and will have a minimal impact, if any, on the surrounding land uses;

(D) The variance will have no adverse impact on the public health, safety, and general welfare; **and**

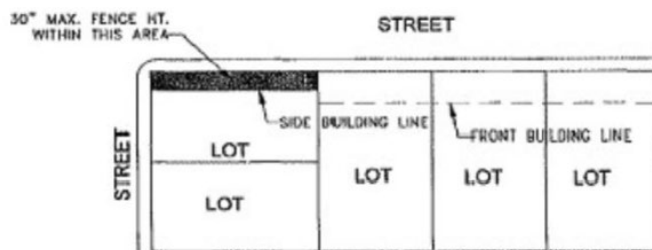
(E) A financial hardship shall not be considered a basis for the granting of a variance.

1000 W. Main Street  
Fence Variance Request

Background

The residence at 1000 W. Main Street is a corner lot where the rear lot line opposes a side lot line on Birch Street in the R1 zoning district (see Figure 1). This residence was built in 1932 and is historic to Van and the owner desires to maintain the significance and beauty of this home. This residence has had a side fence or landscape screening since current residence bought the home in 1998. Additionally, the Birch Street neighbor erected a side yard boundary privacy fence several years back that serves as a back yard fence for the residence and extends all the way to Birch Street (See Figure 2). The owner desires to construct a new privacy fence from the home structure to the side street (Birch) and along the side street to the existing boundary fence. Current zoning ordinances do not allow the residence to construct a privacy fence as detailed in Figure 2.

**Figure 1 (Page 71; Paragraph (B) – February 12, 2025 Zoning Regulations)**



Resident has submitted a permit application, and it was denied and resident is now requesting a variance to build a privacy fence extending from the home structure to Birch Street and along Birch Street to the existing north boundary fence. Fence would be built as detailed in Figure 2 and per the specifications and design as detailed in the SleekFence Attachment.

Variance Request

Resident is seeking a variance to obtain a permit to construct a fence per Figure 2 and the SleekFence attachment. At the outset, from Figure 1, it is not clear of the exact setback distance required for a fence. Figure 1 shows a distinct different distance for the set back as compared to the building line which makes this distance appear to be arbitrary. Upon further review of the zoning ordinances, Appendix 1 of the Zoning District Regulations shows a 15' setback for what appears to be a building setback but does not clearly define the distance for a fence in this circumstance. To that end it is unclear where the fence could be constructed.

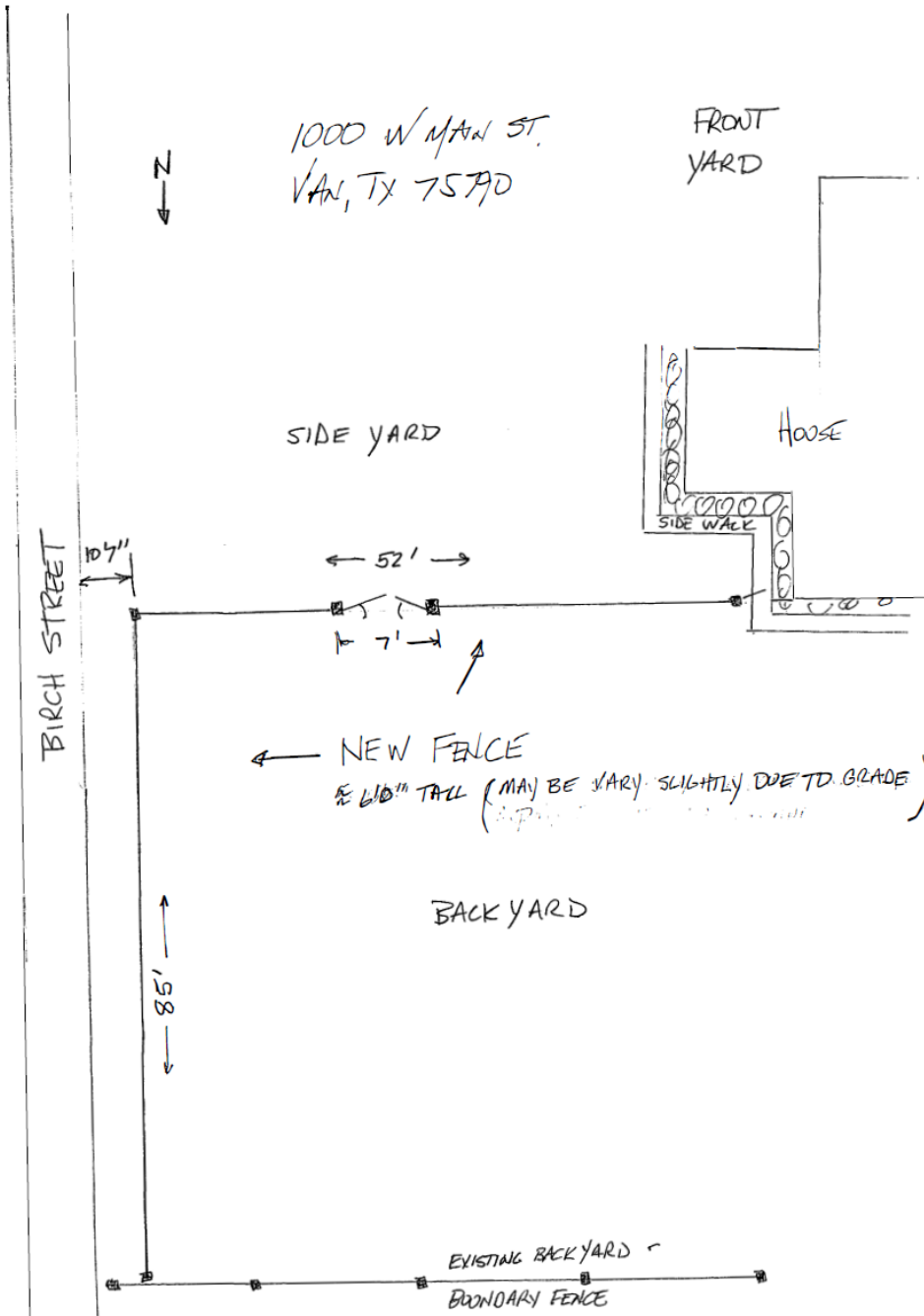


The variance request could be considered a unique circumstance as the residence has a long history of a fence and vegetation screen along Birch Street and the owner is looking to upgrade the appearance of the property and the protection of its pets from individuals seeking to interact with their pets. As noted previously, there is an existing boundary fence that the owner is looking to adjoin with the new fence. Not being able to construct the fence as designed will severely limit the use and size of the owner's backyard space and create challenges of how to maintain the appropriate area and protection of the owner's pets.

Additionally, a variance should have no adverse effect or impact on future development, public health, safety or general welfare.

The resident does believe that this request is in keeping with the spirit of the ordinances in that it is part of the residence's ongoing desire to maintain and beautify this historic home on Main Street. This fence project is part of the landscape design plan that was developed by Casey Brownlow (renowned landscape architect in Tyler) specifically for this residence. Along with the fence, the design includes landscaping to further beautify the fence area. The owner respectfully requests your approval of this variance.

Figure 2





# SLEEKFENCE™

Designed to elevate  
Engineered to last

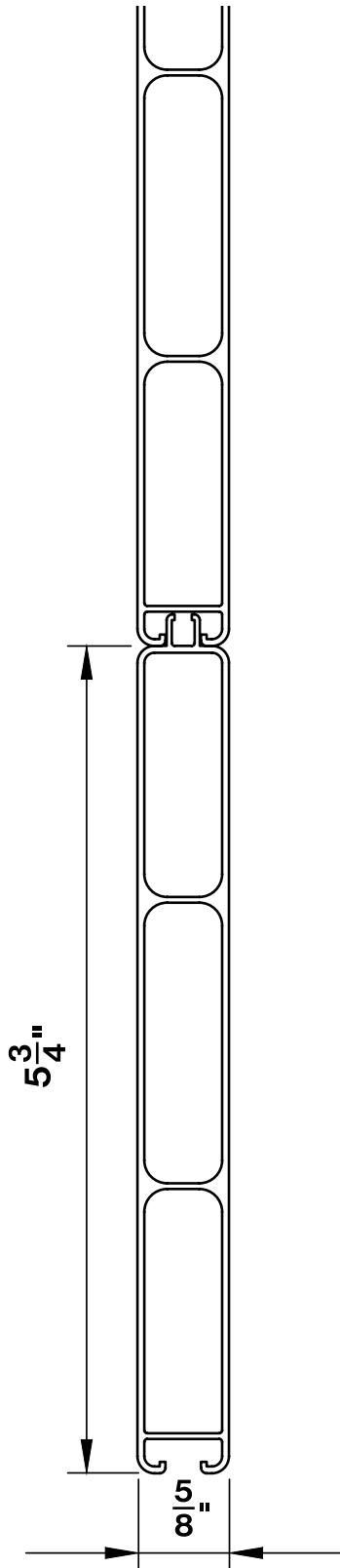


## Full Privacy Design Configuration

### **Complete privacy with clean horizontal structure**

SLEEKFENCE Full Privacy Fence & Gate System features interlocking horizontal aluminum slats with zero spacing, creating full visual separation while maintaining a clean, architectural profile.

Designed for high-profile environments where maximum privacy and enclosure are required.



### **High-Tensile 6063-T6 Structural-Grade Aluminum**

Non-combustible, fire-rated material  
Corrosion- and salt-resistant; rust- and rot-proof  
Inherently resistant to bending, denting, and cracking  
Powder-coated finish (Qualicoat Class 2 / AAMA 2604)  
Matte fine-texture finish for enhanced UV stability  
and premium aesthetic

### **Fully Engineered for Performance**

Engineered for high velocity hurricane zones (HVHZ)  
Pre-assembled panels for efficient, low-risk installation  
Adjustable in height and width  
Field-assembled panels for sloped conditions

### **Fence & Gate System**

Height range: 1 ft – 12 ft  
Maximum panel width: 6 ft  
Slat configuration: 6" interlocking horizontal slats  
with no spacing for full visual separation  
Visual screening: 100%  
Gate compatibility: coordinated pedestrian and  
vehicle gate systems  
Hardware compatibility: supports industry-standard  
hardware and access systems  
Standard matte finishes: Black, White, Wood Grain  
Installation: surface mount or dig & set post configurations

### **Warranty**

Limited lifetime structural  
25-year finish

### **Project Consultation**

From early planning through installation, our team provides  
technical guidance and coordinated project support.



[sleekfence.com](https://sleekfence.com)



**Discuss Your Project**

1-855-875-0855  
[support@sleekfence.com](mailto:support@sleekfence.com)





**DATA SHEET  
AGENDA ITEM NO. VIII.B.**

**Meeting Date: August 13, 2026**

**Department:**

Administration

**Agenda Item:**

Discussion, Consideration, and Possible Action on granting a variance for an accessory structure (storage building) at 150 Briarwood CT.

**Background:**

Replacing a previous building, does not meet the minimum 5' setback from lot line.

**Financial Impact:**

**Recommendation:**

For more information, please contact City Hall at (903) 963-7216.



## Fw: Accessory Structure Setback Issue

From Jeff Hudgens <jhudgens@vantx.gov>

Date Fri 7/17/2026 10:38 AM

To lancecsmith76@gmail.com <lancecsmith76@gmail.com>

Cc Sereca Huff-Huggins <shuggins@vantx.gov>; John Dike <jdike@vantx.gov>

Hey Lance,

Your email went to my quarantine folder, so I just got it today.

I'm not in town today, but I'll try to give you a call after lunch or this evening. I'm not sure if this got passed on to you or not, but this was my response to Code Enforcement. I don't have authority within the ordinance to grant setback variances, but I feel pretty sure the people that do won't have a problem with it, since it's not right on the line and there's no house behind you. You'd just have to be sure Sereca gets your request for the agenda by Monday or Tuesday at the latest, in order to meet the Open Meetings Act requirements.

Jeff

From: Jeff Hudgens

Sent: Tuesday, July 14, 2026 12:10 PM

To: John Dike <jdike@vantx.gov>; Eric Doering <edoering@vantx.gov>

Subject: RE: Accessory Structure Setback Issue

Alright...

So, even though there was a building there before, since it was removed the land now has to conform with the Zoning (36.038)

### Sec. 36.038 Nonconforming uses

(a) Defined. A nonconforming use means the specific purpose or purposes for which land, a building, or a structure was:

- (1) On the effective date of the ordinance(s) from which this article is derived, being lawfully operated or occupied in accordance with the provisions of said ordinance(s); or
- (2) On or after the effective date of this article, being lawfully operated or occupied in accordance with this article but which purpose(s), by sole reason of amendment to this article, or other governmental action, is not permitted in the applicable district.

(b) Protections, regulations and restrictions.

- (1) A nonconforming use existing at the date of enactment of this article, although such use does not conform to the provisions hereof, may be continued, but if the nonconforming use is discontinued for a period of 12 consecutive calendar months it shall not thereafter be resumed and any future use of such building or land shall occur solely in conformity with the applicable provisions of this article. The use of land, if changed from a nonconforming use, shall be in conformity with the provisions hereof.
- (2) To avoid undue hardship, nothing in this article shall be deemed to require a change in the plans, construction, or designated use of any building on which actual construction was lawfully begun prior to the effective date of adoption or amendment of this article and upon which actual building construction has been carried on diligently, without undue interruption. Actual construction is hereby defined to include the placing of construction materials in permanent

City of Van  
Zoning Ordinance  
Adopted November 14, 2024  
Revised February 12, 2026

It looks like we are talking about the rear lot line setback. The building, as currently being constructed does not conform with the zoning, it looks like less than the required distance. That setback is something he can request a variance on, but it will have to go through P&Z then the council. I believe their next meeting is on the 28<sup>th</sup>, so if he submits his request this week it should make the agenda. I would suggest to him that in his request he states how much the existing non-conforming setback is (it looks like maybe 2-3'?) so they can see it's not right on the property line, and it would probably go a long way if he had a letter from the adjoining property owner stating that they had no objection, because the main reason for the setbacks is to control drainage and runoff onto adjoining property.

If he halts construction pending the outcome of his request, I would not have him secure a permit yet, since the fee might depend on if it has to move or not.

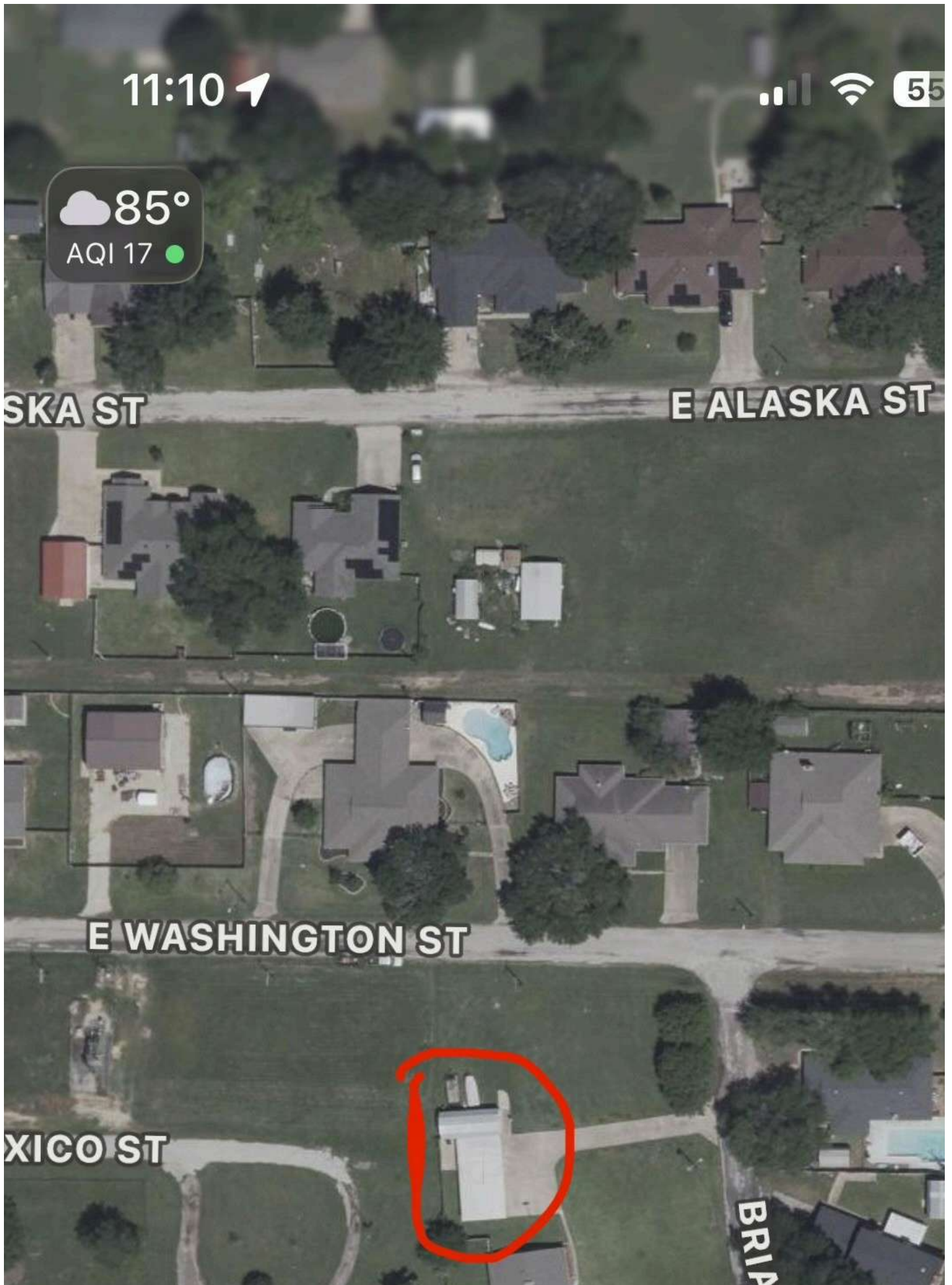
Jeff

From: John Dike <jdike@vantx.gov>

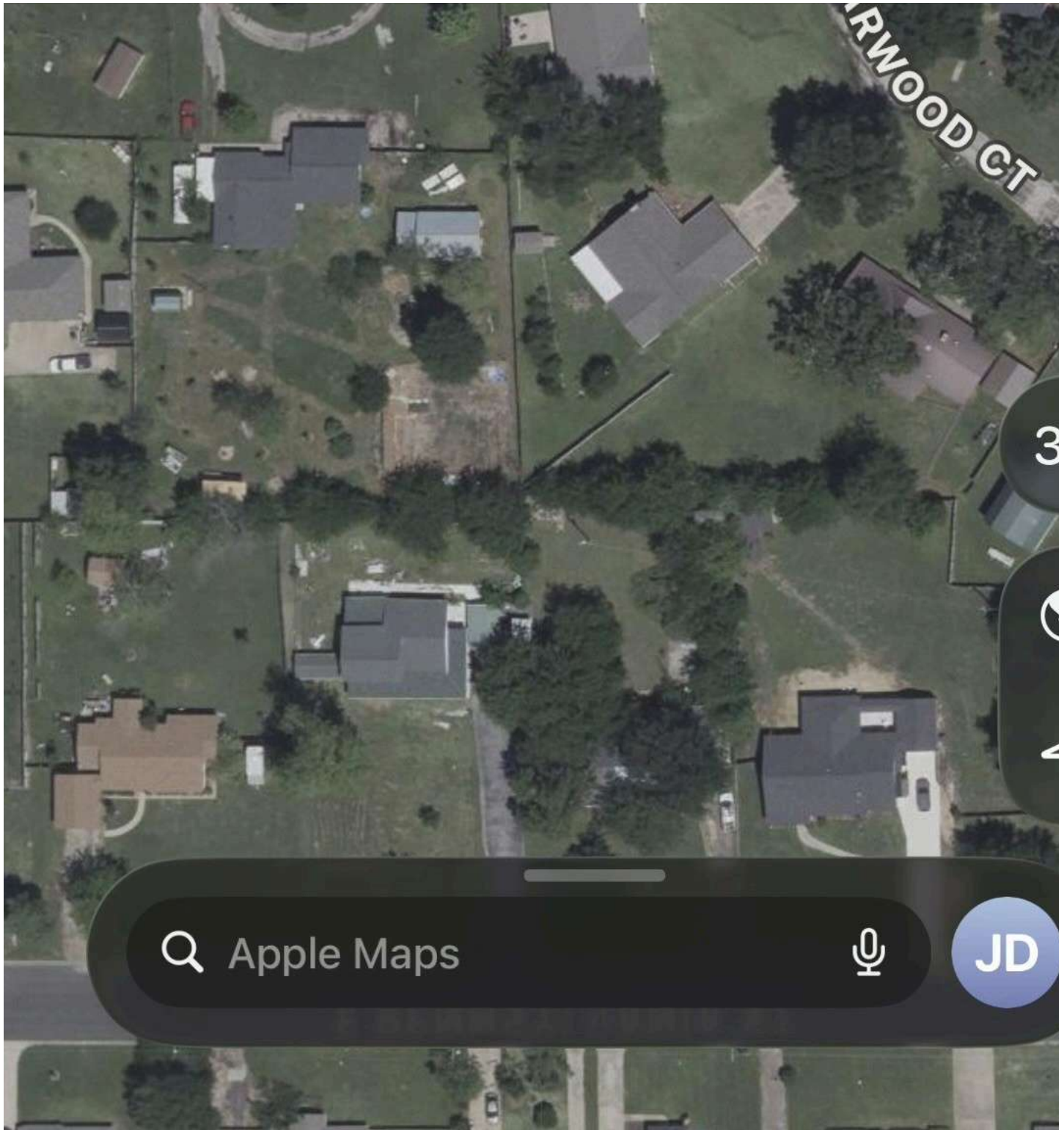
Sent: Tuesday, July 14, 2026 11:51 AM

To: Jeff Hudgens <jhudgens@vantx.gov>; Eric Doering <edoering@vantx.gov>

Subject: Re: Accessory Structure Setback Issue

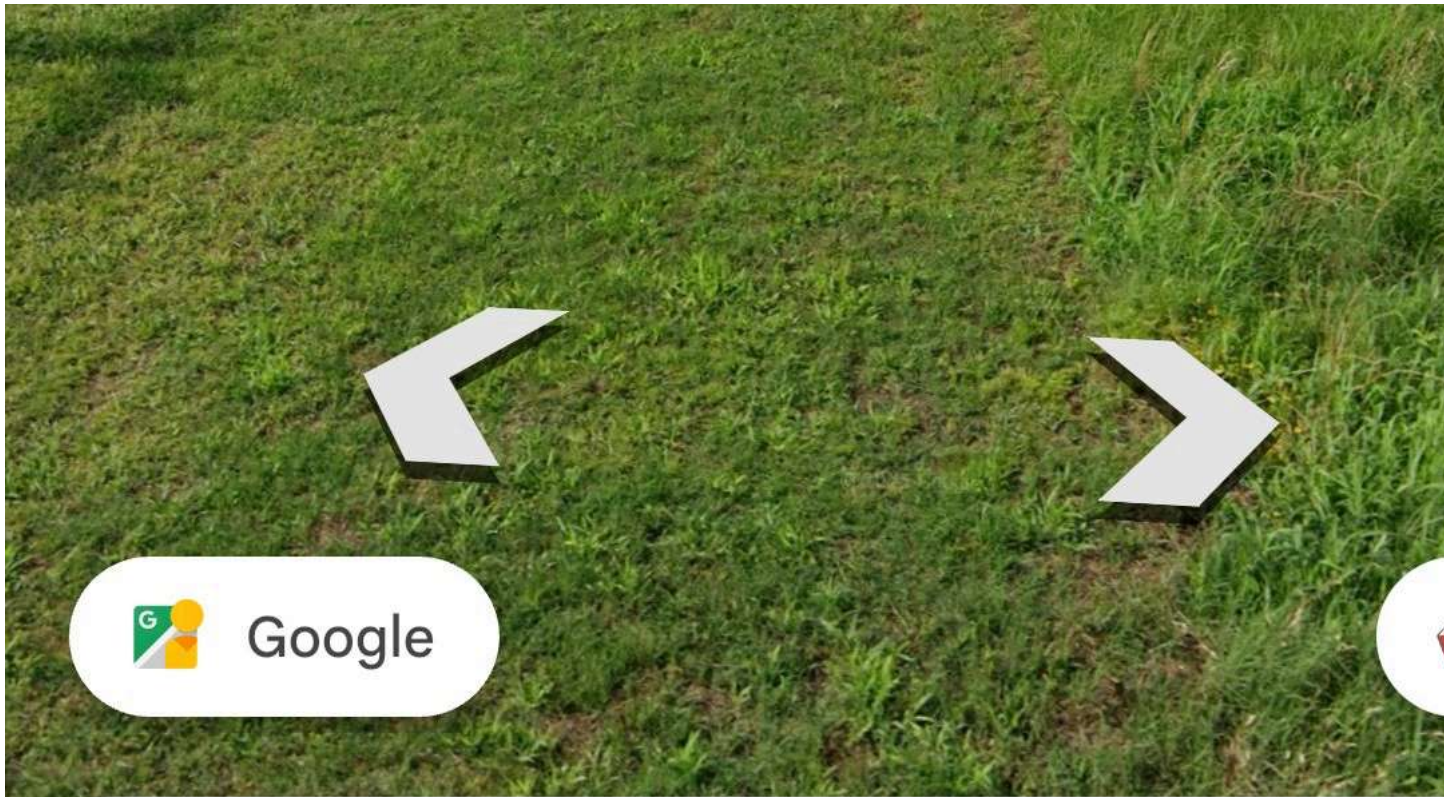










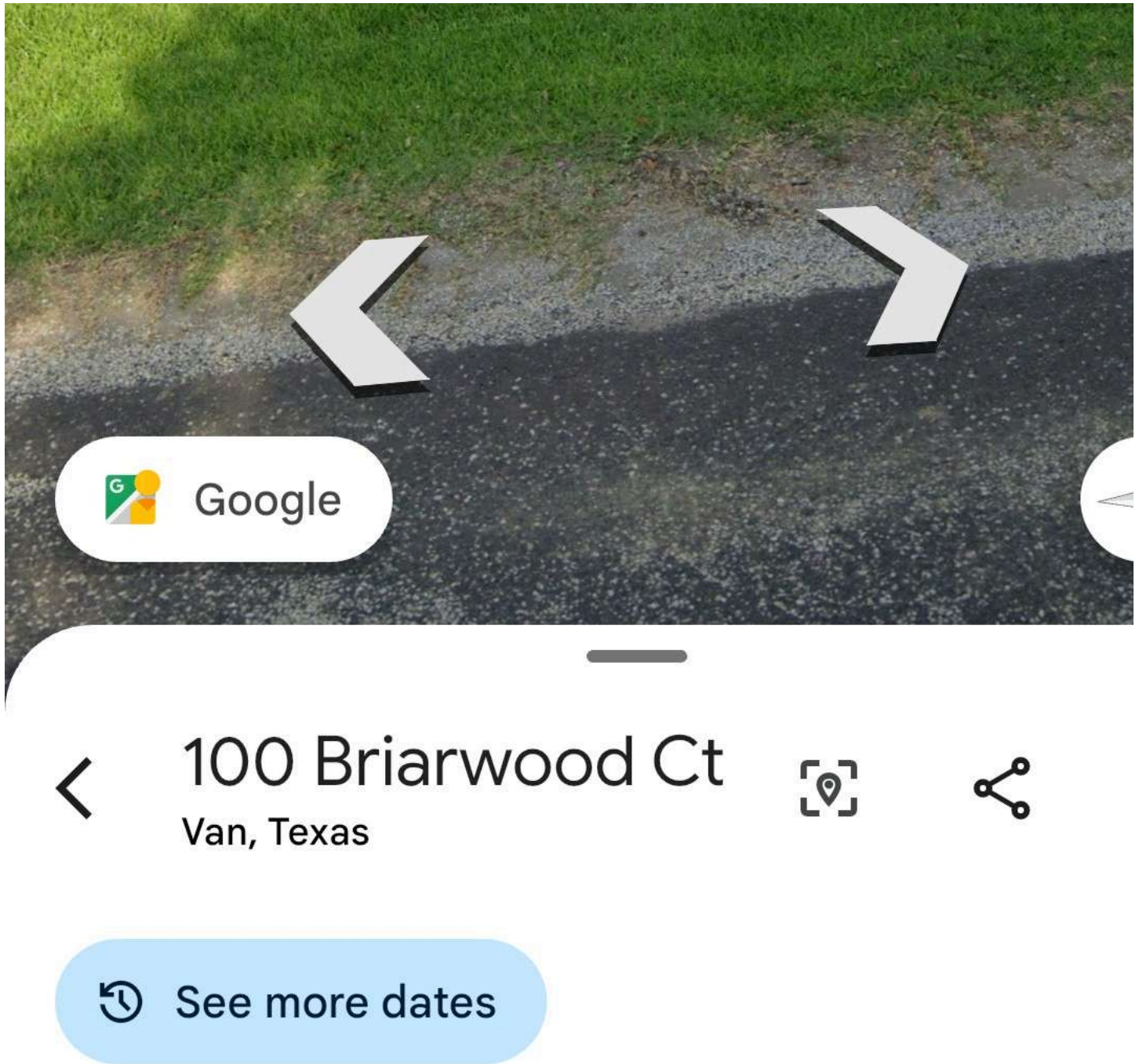


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Jul 14, 2026 at 9  
150 Br  
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*John Dike*

Code Compliance  
City of Van  
903-569-4075  
[jdike@vantx.gov](mailto:jdike@vantx.gov)



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**From:** John Dike <[jdike@vantx.gov](mailto:jdike@vantx.gov)>  
**Sent:** Tuesday, July 14, 2026 11:45 AM  
**To:** Jeff Hudgens <[jhudgens@vantx.gov](mailto:jhudgens@vantx.gov)>; Eric Doering <[edoering@vantx.gov](mailto:edoering@vantx.gov)>  
**Subject:** Accessory Structure Setback Issue

We have an accessory structure that started being built over the weekend without first obtaining the required permit. I addressed the issue with the property owner this morning.

The property owner, **Lance Smith**, met with me and was very respectful and cooperative throughout our conversation. The main issue is not the permit fee itself. The concern is that the new accessory structure does not appear to meet the required **5-foot side property setback**.

Mr. Smith explained that he aligned the new structure with the previous accessory building that he had recently demolished. That structure may have complied with the regulations that were in effect when it was built, but the replacement structure is subject to the current setback requirements. Had a permit been obtained before construction began, this issue could have been identified before the building was placed.

At this time, Mr. Smith has not paid the permit fee because he is concerned that, if the structure ultimately has to be removed or relocated, he does not want to incur the permit expense unnecessarily. He stated that if there is a path for the structure to remain, he is willing to pay the permit fee and comply with any requirements the City may have.

I have not discussed the possibility of a variance or any other alternatives with him. He simply asked if I could speak with someone higher up to determine whether there are any options that would allow the structure to remain in its current location.

I've attached photos for your review. Please let me know how you would like me to proceed or if there are any options we should consider.

 [\(No subject\).zip](#)

*John Dike*

Code Compliance  
City of Van  
903-569-4075  
[jdike@vantx.gov](mailto:jdike@vantx.gov)







**DATA SHEET  
AGENDA ITEM NO. VIII.C.**

**Meeting Date: August 13, 2026**

**Department:**

Administration

**Agenda Item:**

Discussion, Consideration, and Possible Action on the FY 27 budget, proposing a tax rate for FY 27 and setting a date for the required public hearing.

**Background:**

**Financial Impact:**

**Recommendation:**

For more information, please contact City Hall at (903) 963-7216.



**DATA SHEET  
AGENDA ITEM NO. VIII.D.**

**Meeting Date: August 13, 2026**

**Department:**

Administration

**Agenda Item:**

Discussion, Consideration, and Possible Action on Resolution 08-13-2026 calling and ordering an election to be held on November 3, 2026, to elect one(1) Mayor, and two (2) city council members for two (2) year terms.

**Background:**

**Financial Impact:**

**Recommendation:**

For more information, please contact City Hall at (903) 963-7216.

**A RESOLUTION OF THE CITY OF VAN, TEXAS CALLING AND ORDERING A GENERAL ELECTION TO BE HELD ON NOVEMBER 3, 2026, TO ELECT ONE MAYOR(TWO-YEAR TERM) AND TWO COUNCIL MEMBERS FOR TWO-YEAR TERMS; DESIGNATING THE POLLING PLACE AND APPOINTING THE ELECTION OFFICIAL; PROVIDING THE FORM OF THE BALLOT AT THE ELECTION; DIRECTING THE GIVING OF NOTICE OF SUCH ELECTION; AND CONTAINING OTHER PROVISIONS RELATING TO THE SUBJECT.**

***RESOLUCIÓN 2026A DE LA CIUDAD DE VAN, TEXAS, QUE CONVOCA Y ORDENA LA CELEBRACIÓN DE UNA ELECCIÓN GENERAL EL 3 DE NOVIEMBRE DE 2026, PARA ELEGIR UN ALCALDE (PERIODO DE DOS AÑOS) Y DOS MIEMBROS DEL CONSEJO PARA PERÍODOS DE DOS AÑOS; DESIGNANDO EL LUGAR DE VOTACIÓN Y NOMBRANDO AL FUNCIONARIO ELECTORAL; PROPORCIONANDO EL FORMATO DE LA BOLETA EN LA ELECCIÓN; INDICANDO LA NOTIFICACIÓN DE DICHA ELECCIÓN; Y CONTENIENDO OTRAS DISPOSICIONES RELACIONADAS CON EL TEMA.***

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF VAN, TEXAS:  
*RESUÉLVASE POR EL CONCEJO MUNICIPAL DE LA CIUDAD DE VAN, TEXAS:*

**Section 1.** In accordance with the general laws and Constitution of the State of Texas, an Election is hereby called and ordered for the first Tuesday, in November 2026, the same being the 3rd day of said month, at which election all qualified voters of the City may vote for electing the following officials of the City:

*Sección 1. De acuerdo con las leyes generales y la Constitución del Estado de Texas, por la presente se convoca y ordena una Elección para el primer martes de noviembre de 2026, siendo el mismo el día 3 de dicho mes, en cuya elección todos los votantes calificados de la Ciudad pueden votar para elegir a los siguientes funcionarios de la Ciudad:*

Mayor, two-year term  
Council member, two-year term  
Council member, two-year term  
*Alcalde, plazo de dos años*  
*Miembro del Consejo, mandato de dos años*  
*Miembro del Consejo, mandato de dos años*

**Section 2.** No person's name shall be placed upon the ballot as a candidate for Mayor or council member unless such person has filed his/her sworn application, as provided by Section 141.03 of the TEXAS ELECTION CODE, with the City Secretary of the City at the City offices, located at 310 Chestnut, Van, Texas, not later than five o'clock (5:00) p.m. on the 78th day before the date of such election. The City Secretary shall note on the face of each such application the date and time of its filing. Such application shall include the office the candidate is seeking.



*Sección 2. El nombre de ninguna persona será colocado en la boleta electoral como candidato a Alcalde o miembro del Concejo a menos que dicha persona haya presentado su solicitud jurada, según lo dispuesto por la Sección 141.03 del CÓDIGO ELECTORAL DE TEXAS, ante el Secretario de la Ciudad en las oficinas de la Ciudad, ubicadas en 310 Chestnut, Van, Texas, a más tardar a las cinco en punto (5:00) p.m. del día 78 antes de la fecha de dicha elección. El Secretario de la Ciudad anotará en el anverso de cada una de dichas solicitudes la fecha y hora de su presentación. Dicha solicitud incluirá el cargo al que aspira el candidato.*

**Section 3.** The Election Administrator is hereby appointed clerk for early voting; appointments of deputy clerks early voting shall be in accordance with Section 83.031 *et eq.*, of the TEXAS ELECTION CODE and

*Sección 3. Por la presente, se nombra al Administrador de Elecciones como secretario para la votación anticipada; los nombramientos de secretarios adjuntos para la votación anticipada serán de acuerdo con la Sección 83.031 y siguientes del CÓDIGO ELECTORAL DE TEXAS y*

**Van Movie House, 255 W. Main, Van Texas 75790**

is hereby designated as the place for early voting for said election (location is subject to change). Said clerks shall keep said polling place open during regular office hours on each day for early voting which is not an official city holiday. Early voting shall begin on Monday, October 19, through Friday, October 23, 2026, with hours of 8:00 am to 5:00 pm and on Saturday, October 24, 2026, 7:00 a.m. to 7:00 p.m. and October 25, 2026, 12 p.m. to 6 p.m., and October 26, 2026, through October 30, 2026 7:00 a.m. to 7:00 p.m. Said clerks shall not permit anyone to vote early by personal appearance on any day which is not a scheduled day for early voting, and under no circumstances shall they permit anyone to vote early by personal appearance at any time when such office is not open to the public. The mailing address to which ballot applications and ballots voted by mail may be sent is Shannon Maddox, (smaddox@vanzandtcounty.org) Early Voting Clerk, Election Administrator, 121 E. Dallas St. # 113 Canton, Texas 75103. The early voting clerk's phone number is 903-567-6503.

*se designa por la presente como el lugar para la votación anticipada para dicha elección (la ubicación está sujeta a cambios). Dichos funcionarios deberán mantener abierto dicho lugar de votación durante el horario laboral normal cada día de votación anticipada que no sea un feriado oficial de la ciudad. La votación anticipada comenzará el lunes 19 de octubre hasta el viernes 23 de octubre de 2026, en el horario de 8:00 a.m. a 5:00 p.m., y el sábado 24 de octubre de 2026, de 7:00 a.m. a 7:00 p.m., el 25 de octubre de 2026, de 12 p.m. a 6 p.m., y del 26 al 30 de octubre de 2026, de 7:00 a.m. a 7:00 p.m. Dichos funcionarios no permitirán que nadie vote de manera anticipada por aparición personal en ningún día que no esté programado para la votación anticipada y, bajo ninguna circunstancia, permitirán que alguien vote de manera anticipada por aparición personal en un horario en que la oficina no esté abierta al público. La dirección postal a la que se pueden enviar las solicitudes de boleta y las boletas votadas por correo es Shannon Maddox, (smaddox@vanzandtcounty.org) Funcionario de Votación Anticipada, Administrador de Elecciones, 121 E. Dallas St. # 113 Canton, Texas 75103. El número de teléfono del secretario de votación anticipada es 903-567-6503.*

The early voting clerk, in accordance with the provisions of the TEXAS ELECTION CODE, shall maintain a roster listing each person who votes early by personal appearance and each person to whom an early voting ballot to be voted by mail is sent. The roster shall be maintained in a form approved by the Secretary of State.

*El secretario de votación anticipada, de acuerdo con las disposiciones del CÓDIGO ELECTORAL DE TEXAS, mantendrá una lista con cada persona que vote temprano por comparecencia personal y cada persona a quien se envíe una boleta de votación anticipada para votar por correo. La lista se mantendrá en una forma*

*aprobada por el Secretario de Estado.*

**Section 4.** Said election shall be held in accordance with the Constitution and laws of the State of Texas, and all duly qualified resident electors of the City of Van, Texas shall be entitled to vote.

*Sección 4. Dicha elección se llevará a cabo de acuerdo con la Constitución y las leyes del Estado de Texas, y todos los electores residentes debidamente calificados de la Ciudad de Van, Texas tendrán derecho a votar.*

**Section 5.** The City of Van & Van Zandt County will enter into an election service contract. Van Zandt County is authorized and directed to furnish all necessary election supplies to conduct such an election.

*Sección 5. La ciudad de Van y el condado de Van Zandt celebrarán un contrato de servicios electorales. El Condado de Van Zandt está autorizado y ordenado a proporcionar todos los suministros electorales necesarios para llevar a cabo dichas elecciones.*

**Section 6.** The order in which the names of the candidates are to be printed on the ballot for such General Election shall be determined by a drawing by the City Secretary, as provided by Section 52, 094 of the TEXAS ELECTION CODE. The City Secretary shall post a notice in her office, at least seventy-two (72) hours before the date on which the drawing is to be held, of the time and place of the drawing, and shall also give personal notice to any candidate who makes a written request for such notice and furnished to the City Secretary a self-addressed stamped envelope. Each candidate involved in the drawing, or a designated representative, shall have a right to be present and observe the drawing.

*Sección 6. El orden en que se imprimirán los nombres de los candidatos en la boleta para dicha Elección General será determinado por un sorteo por el Secretario de la Ciudad, según lo dispuesto por la Sección 52, 094 del CÓDIGO ELECTORAL DE TEXAS. La Secretaria de la Ciudad publicará un aviso en su oficina, al menos setenta y dos (72) horas antes de la fecha en que se llevará a cabo el sorteo, de la hora y el lugar del sorteo, y también notificará personalmente a cualquier candidato que haga una solicitud por escrito para dicho aviso y proporcionará al Secretario de la Ciudad un sobre con estampilla y su dirección. Cada candidato involucrado en el sorteo, o un representante designado, tendrá derecho a estar presente y observar el sorteo.*

**Section 7.** The candidates receiving the majority of votes for such positions to be filled at the election shall be declared elected.

*Sección 7. Los candidatos que obtengan la mayoría de los votos para los cargos que se cubrirán en la elección serán declarados electos.*

**Section 8.** The voting at the election shall be on an electronic scanner of paper ballots. Early voting at such election shall be the same. Provisions shall be made for electronic voting for voters who require such assistance.

*Sección 8. La votación en la elección se realizará en un escáner electrónico de boletas de papel. La votación anticipada en dicha elección será la misma. Se tomarán disposiciones para el voto electrónico para los electores que requieran dicha asistencia.*

**Section 9.** Notice of this election shall be given in accordance with the provisions of the TEXAS ELECTION CODE and returns of such notice shall be made as provided for in said Code. The Mayor shall issue all necessary orders and writs for such election and returns of such election shall be made to the City Secretary immediately after the closing of the polls.

*Sección 9. La notificación de esta elección se dará de acuerdo con las disposiciones del CÓDIGO ELECTORAL DE TEXAS y las devoluciones de dicha notificación se harán según lo dispuesto en dicho Código. El Alcalde emitirá todas las órdenes y mandamientos necesarios para dicha elección y las declaraciones de dicha elección se harán al Secretario de la Ciudad inmediatamente después del cierre de las urnas.*

**Section 10.** Attached Notice of Election.

*Sección 10. Aviso de Elección Adjunto.*

**Section 11.** Said election shall be held in accordance with the TEXAS ELECTION CODE and the Federal Voting Rights Act of 1965, as amended.

*Sección 11. Dicha elección se llevará a cabo de acuerdo con el CÓDIGO ELECTORAL DE TEXAS y la Ley Federal de Derechos Electorales de 1965, según enmendada.*

PASSED, APPROVED, AND RESOLVED this thirteenth day of August 2026.

*APROBADO, AUTORIZADO Y RESUELTO este decimotercer día de agosto de*  
*2026.*

---

Ernest Burns, Mayor

ATTEST

---

Sereca Huff-Huggins, City Secretary



**NOTICE OF GENERAL ELECTION**  
**(Aviso de Eleccion General)**

**To The Registered Voters of the City of Van, Texas:**

*(A los votantes registrados del Ciudad de Van, Texas:)*

**Notice is hereby given that the polling place listed below will be open from 7:00 a.m. to 7:00 p.m. on Tuesday, November 3, 2026, for voting in a general election to elect a Mayor and two City Council members.**

Se informa que el lugar de votación que se indica a continuación estará abierto de 7:00 a.m. a 7:00 p.m. el martes 3 de noviembre de 2026, para votar en una elección general para elegir a un Alcalde y dos miembros del Concejo Municipal.

**LOCATION OF POLLING PLACES:**

**(UBICACIÓN DE LOS LUGARES DE VOTACIÓN :)**

**Early voting by personal appearance will be conducted each weekday at the Van Movie House, 255 W. Main on the following dates and times: Location is subject to change.**

La votación anticipada en persona se llevará a cabo cada día de la semana en el Van Movie House, 255 W. Main, en las siguientes fechas y horarios: La ubicación está sujeta a cambios.

|                              |                       |                               |
|------------------------------|-----------------------|-------------------------------|
| <b>10/19/2026-10/23/2026</b> | <b>Monday– Friday</b> | <b>8:00 a.m. – 5:00 p.m.</b>  |
| <b>10/24/2026</b>            | <b>Saturday</b>       | <b>7:00 a.m. - 7:00 p.m.</b>  |
| <b>10/25/2026</b>            | <b>Sunday</b>         | <b>12:00 p.m. - 6:00 p.m.</b> |
| <b>10/26/2026-10/30/2026</b> | <b>Monday-Friday</b>  | <b>7:00 a.m. - 7:00 p.m.</b>  |

**Election Day voting shall be from 7:00 a.m. to 7:00 p.m. on November 3, 2025, at the following locations:**

*La votación el día de las elecciones será de 7:00 a.m. a 7:00 p.m. el 3 de noviembre de 2025, en los siguientes lugares:*

**Van Movie House, 255 W. Main Van, Texas 75790**

**Applications for a place on the general election ballot for Mayor and two City Council members shall be accepted in the office of the City Secretary, 310 Chestnut, Van, Texas, beginning July 18, 2026, through August 18, 2026.**

*Las solicitudes para un lugar en la boleta de las elecciones generales para Alcalde y dos miembros del Consejo Municipal se aceptarán en la oficina del Secretario de la Ciudad, 310 Chestnut, Van, Texas, a partir del 18 de julio de 2026 hasta el 18 de agosto de 2026.*

**Applications for ballot by mail shall be mailed to:**

*Las solicitudes de boleta por correo se enviarán por correo a:*

**Shannon Maddox, 121 E. Dallas St. #113 Canton, Texas 75103**

**Applications for ballots by mail must be received no later than the close of business on:**

Las solicitudes de boletas por correo deben recibirse a más tardar al cierre de las operaciones el:

**October 23, 2026** (*23 de octubre de 2026*)

**Issued this the 13<sup>th</sup> day of August 2026.**

*Emitido este día 13 de agosto de 2026.*

---

Ernest Burns, Mayor  
Ernest Burns, Alcalde

---

Sereca Huff-Huggins, City Secretary  
*Sereca Huff-Huggins, Secretaria de la Ciudad*



**DATA SHEET**  
**AGENDA ITEM NO. VIII.E.**

**Meeting Date: August 13, 2026**

**Department:**

City Council

**Agenda Item:**

Discussion, Consideration, and Possible Action on ordinances relating to the operation of e-bikes and golf carts

**Background:**

**Financial Impact:**

**Recommendation:**

For more information, please contact City Hall at (903) 963-7216.



TRANSPORTATION CODE  
TITLE 7. VEHICLES AND TRAFFIC  
SUBTITLE C. RULES OF THE ROAD  
CHAPTER 551. OPERATION OF BICYCLES AND MOPEDS, GOLF CARTS, AND  
OTHER LOW-POWERED VEHICLES

SUBCHAPTER A. APPLICATION OF CHAPTER

Sec. 551.001. APPLICABILITY. Unless specifically provided otherwise, a provision of this chapter that applies to a person operating a bicycle applies only to a person operating a bicycle on:

- (1) a highway; or
- (2) a path set aside for the exclusive operation of bicycles.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2003, 78th Leg., ch. 1318, Sec. 4, eff. Sept. 1, 2003.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 485 (H.B. 2188), Sec. 3, eff. September 1, 2019.

Sec. 551.002. MOPED AND ELECTRIC BICYCLE INCLUDED. A provision of this subtitle applicable to a bicycle also applies to:

- (1) a moped, other than a provision that by its nature cannot apply to a moped; and
- (2) an electric bicycle, other than a provision that by its nature cannot apply to an electric bicycle.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2001, 77th Leg., ch. 1085, Sec. 9, eff. Sept. 1, 2001.

SUBCHAPTER B. BICYCLES

Sec. 551.101. RIGHTS AND DUTIES. (a) A person operating a bicycle has the rights and duties applicable to a driver operating a vehicle under this subtitle, unless:

- (1) a provision of this chapter alters a right or duty;
- or
- (2) a right or duty applicable to a driver operating a

vehicle cannot by its nature apply to a person operating a bicycle.

(b) A parent of a child or a guardian of a ward may not knowingly permit the child or ward to violate this subtitle.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 551.102. GENERAL OPERATION. (a) A person operating a bicycle shall ride only on or astride a permanent and regular seat attached to the bicycle.

(b) A person may not use a bicycle to carry more persons than the bicycle is designed or equipped to carry.

(c) A person operating a bicycle may not use the bicycle to carry an object that prevents the person from operating the bicycle with at least one hand on the handlebars of the bicycle.

(d) A person operating a bicycle, coaster, sled, or toy vehicle or using roller skates may not attach either the person or the bicycle, coaster, sled, toy vehicle, or roller skates to a streetcar or vehicle on a roadway.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 551.103. OPERATION ON ROADWAY. (a) Except as provided by Subsection (b), a person operating a bicycle on a roadway who is moving slower than the other traffic on the roadway shall ride as near as practicable to the right curb or edge of the roadway, unless:

(1) the person is passing another vehicle moving in the same direction;

(2) the person is preparing to turn left at an intersection or onto a private road or driveway;

(3) a condition on or of the roadway, including a fixed or moving object, parked or moving vehicle, pedestrian, animal, or surface hazard prevents the person from safely riding next to the right curb or edge of the roadway; or

(4) the person is operating a bicycle in an outside lane that is:

(A) less than 14 feet in width and does not have a designated bicycle lane adjacent to that lane; or

(B) too narrow for a bicycle and a motor vehicle

to safely travel side by side.

(b) A person operating a bicycle on a one-way roadway with two or more marked traffic lanes may ride as near as practicable to the left curb or edge of the roadway.

(c) Persons operating bicycles on a roadway may ride two abreast. Persons riding two abreast on a laned roadway shall ride in a single lane. Persons riding two abreast may not impede the normal and reasonable flow of traffic on the roadway. Persons may not ride more than two abreast unless they are riding on a part of a roadway set aside for the exclusive operation of bicycles.

(d) Repealed by Acts 2001, 77th Leg., ch. 1085, Sec. 13, eff. Sept. 1, 2001.  
Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2001, 77th Leg., ch. 1085, Sec. 10, 13, eff. Sept. 1, 2001.

Sec. 551.104. SAFETY EQUIPMENT. (a) A person may not operate a bicycle unless the bicycle is equipped with a brake capable of making a braked wheel skid on dry, level, clean pavement.

(b) A person may not operate a bicycle at nighttime unless the bicycle is equipped with:

(1) a lamp on the front of the bicycle that emits a white light visible from a distance of at least 500 feet in front of the bicycle; and

(2) on the rear of the bicycle:

(A) a red reflector that is:

(i) of a type approved by the department;  
and

(ii) visible when directly in front of lawful upper beams of motor vehicle headlamps from all distances from 50 to 300 feet to the rear of the bicycle; or

(B) a lamp that emits a red light visible from a distance of 500 feet to the rear of the bicycle.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995. Amended by Acts 2001, 77th Leg., ch. 1085, Sec. 11, eff. Sept. 1, 2001.

Sec. 551.105. COMPETITIVE RACING. (a) In this section, "bicycle" means a nonmotorized vehicle propelled by human power.

(b) A sponsoring organization may hold a competitive bicycle race on a public road only with the approval of the appropriate local law enforcement agencies.

(c) The local law enforcement agencies and the sponsoring organization may agree on safety regulations governing the movement of bicycles during a competitive race or during training for a competitive race, including the permission for bicycle operators to ride abreast.

Acts 1995, 74th Leg., ch. 165, Sec. 1, eff. Sept. 1, 1995.

Sec. 551.106. REGULATION OF BICYCLES BY DEPARTMENT OR LOCAL AUTHORITY. (a) The department or a local authority may not prohibit the operation of an electric bicycle:

(1) on a highway that is used primarily by motor vehicles; or

(2) in an area in which the operation of a nonelectric bicycle is permitted, unless the area is a path that:

(A) is not open to motor vehicles; and

(B) has a natural surface tread made by clearing and grading the native soil without adding surfacing materials.

(b) The department or a local authority may:

(1) prohibit the operation of a bicycle on a sidewalk; and

(2) establish speed limits for bicycles on paths set aside for the exclusive operation of bicycles and other paths on which bicycles may be operated.

(c) The department may establish rules for the administration of this section if necessary.

Added by Acts 2001, 77th Leg., ch. 1085, Sec. 12, eff. Sept. 1, 2001.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 485 (H.B. 2188), Sec. 5, eff. September 1, 2019.

Sec. 551.107. OPERATION OF ELECTRIC BICYCLE.

(a) Subtitles A, B, and D and Chapter 551A do not apply to the operation of an electric bicycle.



(b) A person may not operate an electric bicycle unless the electric motor disengages or ceases to function either:

- (1) when the operator stops pedaling; or
- (2) when the brakes are applied.

(c) A person may not operate a Class 3 electric bicycle, as defined by Section 664.001, unless the person is at least 15 years of age. This subsection does not prohibit a person who is under 15 years of age from riding on a Class 3 bicycle as a passenger.

Added by Acts 2019, 86th Leg., R.S., Ch. 485 (H.B. 2188), Sec. 6, eff. September 1, 2019.

Amended by:

Acts 2021, 87th Leg., R.S., Ch. 915 (H.B. 3607), Sec. 20.007, eff. September 1, 2021.

#### SUBCHAPTER C. ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICES

Sec. 551.201. DEFINITION. In this subchapter, "electric personal assistive mobility device" means a two non-tandem wheeled device designed for transporting one person that is:

- (1) self-balancing; and
- (2) propelled by an electric propulsion system with an average power of 750 watts or one horsepower.

Added by Acts 2003, 78th Leg., ch. 1318, Sec. 5, eff. Sept. 1, 2003.

Sec. 551.202. OPERATION ON ROADWAY. (a) A person may operate an electric personal assistive mobility device on a residential street, roadway, or public highway with a speed limit of 30 miles per hour or less only:

- (1) while making a direct crossing of a highway in a marked or unmarked crosswalk;
- (2) where no sidewalk is available; or
- (3) when so directed by a traffic control device or by a law enforcement officer.

(b) A person may operate an electric personal assistive mobility device on a path set aside for the exclusive operation of bicycles.

(c) Any person operating an electric personal assistive

mobility device on a residential street, roadway, or public highway shall ride as close as practicable to the right-hand edge.

(d) Except as otherwise provided by this section, provisions of this title applicable to the operation of bicycles apply to the operation of electric personal assistive mobility devices.

Added by Acts 2003, 78th Leg., ch. 1318, Sec. 5, eff. Sept. 1, 2003.

Sec. 551.203. SIDEWALKS. A person may operate an electric personal assistive mobility device on a sidewalk.

Added by Acts 2003, 78th Leg., ch. 1318, Sec. 5, eff. Sept. 1, 2003.

#### SUBCHAPTER D. NEIGHBORHOOD ELECTRIC VEHICLES

Sec. 551.301. DEFINITION. In this subchapter, "neighborhood electric vehicle" means a vehicle that can attain a maximum speed of 35 miles per hour on a paved level surface and otherwise complies with Federal Motor Vehicle Safety Standard 500 (49 C.F.R. Section 571.500).

Added by Acts 2003, 78th Leg., ch. 1320, Sec. 7, eff. Sept. 1, 2003;

Acts 2003, 78th Leg., ch. 1325, Sec. 19.07, eff. Sept. 1, 2003.

Amended by:

Acts 2005, 79th Leg., Ch. 281 (H.B. 2702), Sec. 2.86, eff. June 14, 2005.

Acts 2005, 79th Leg., Ch. 1242 (H.B. 1596), Sec. 2, eff. June 18, 2005.

Acts 2009, 81st Leg., R.S., Ch. 722 (S.B. 129), Sec. 1, eff. September 1, 2009.

Reenacted by Acts 2011, 82nd Leg., R.S., Ch. 91 (S.B. 1303), Sec. 24.014, eff. September 1, 2011.

Sec. 551.302. REGISTRATION. The Texas Department of Motor Vehicles may adopt rules relating to the registration and issuance of license plates to neighborhood electric vehicles.

Added by Acts 2003, 78th Leg., ch. 1320, Sec. 7, eff. Sept. 1, 2003.

Amended by:

Acts 2009, 81st Leg., R.S., Ch. 933 (H.B. 3097), Sec. 2I.01,

eff. September 1, 2009.

Sec. 551.303. OPERATION ON ROADWAYS. (a) A neighborhood electric vehicle may be operated only on a street or highway for which the posted speed limit is 45 miles per hour or less. A neighborhood electric vehicle may cross a road or street at an intersection where the road or street has a posted speed limit of more than 45 miles per hour. A neighborhood electric vehicle may not be operated on a street or highway at a speed that exceeds the lesser of:

- (1) the posted speed limit; or
- (2) 35 miles per hour.

(b) A county or municipality may prohibit the operation of a neighborhood electric vehicle on a street or highway if the governing body of the county or municipality determines that the prohibition is necessary in the interest of safety.

(c) The Texas Department of Transportation may prohibit the operation of a neighborhood electric vehicle on a highway if that department determines that the prohibition is necessary in the interest of safety.

Added by Acts 2003, 78th Leg., ch. 1320, Sec. 7, eff. Sept. 1, 2003.

Amended by:

Acts 2009, 81st Leg., R.S., Ch. 722 (S.B. [129](#)), Sec. 2, eff. September 1, 2009.

Sec. 551.304. LIMITED OPERATION. (a) An operator may operate a neighborhood electric vehicle:

- (1) in a master planned community:
  - (A) that has in place a uniform set of restrictive covenants; and
  - (B) for which a county or municipality has approved a plat;
- (2) on a public or private beach; or
- (3) on a public highway for which the posted speed limit is not more than 35 miles per hour, if the neighborhood electric vehicle is operated:
  - (A) during the daytime; and

(B) not more than two miles from the location where the neighborhood electric vehicle is usually parked and for transportation to or from a golf course.

(b) A person is not required to register a neighborhood electric vehicle operated in compliance with this section.

Added by Acts 2013, 83rd Leg., R.S., Ch. 1135 (H.B. [2741](#)), Sec. 94, eff. September 1, 2013.

#### SUBCHAPTER E. MOTOR-ASSISTED SCOOTERS

Sec. 551.351. DEFINITIONS. In this subchapter:

(1) "Motor-assisted scooter":

(A) means a self-propelled device with:

(i) at least two wheels in contact with the ground during operation;

(ii) a braking system capable of stopping the device under typical operating conditions;

(iii) a gas or electric motor not exceeding 40 cubic centimeters;

(iv) a deck designed to allow a person to stand or sit while operating the device; and

(v) the ability to be propelled by human power alone; and

(B) does not include a pocket bike or a minimotorbike.

(2) "Pocket bike or minimotorbike" means a self-propelled vehicle that is equipped with an electric motor or internal combustion engine having a piston displacement of less than 50 cubic centimeters, is designed to propel itself with not more than two wheels in contact with the ground, has a seat or saddle for the use of the operator, is not designed for use on a highway, and is ineligible for a certificate of title under Chapter [501](#). The term does not include:

(A) a moped or motorcycle;

(B) an electric bicycle;

(C) a motorized mobility device, as defined by Section [552A.0101](#);



(D) an electric personal assistive mobility device, as defined by Section 551.201; or

(E) a neighborhood electric vehicle, as defined by Section 551.301.

Added by Acts 2005, 79th Leg., Ch. 1242 (H.B. 1596), Sec. 3, eff. June 18, 2005.

Amended by:

Acts 2011, 82nd Leg., R.S., Ch. 91 (S.B. 1303), Sec. 24.015, eff. September 1, 2011.

Acts 2019, 86th Leg., R.S., Ch. 612 (S.B. 969), Sec. 5, eff. June 10, 2019.

Acts 2019, 86th Leg., R.S., Ch. 882 (H.B. 3171), Sec. 2.18, eff. September 1, 2019.

Sec. 551.352. OPERATION ON ROADWAYS OR SIDEWALKS. (a) A motor-assisted scooter may be operated only on a street or highway for which the posted speed limit is 35 miles per hour or less. The motor-assisted scooter may cross a road or street at an intersection where the road or street has a posted speed limit of more than 35 miles per hour.

(b) A county or municipality may prohibit the operation of a motor-assisted scooter on a street, highway, or sidewalk if the governing body of the county or municipality determines that the prohibition is necessary in the interest of safety.

(c) The department may prohibit the operation of a motor-assisted scooter on a highway if it determines that the prohibition is necessary in the interest of safety.

(d) A person may operate a motor-assisted scooter on a path set aside for the exclusive operation of bicycles or on a sidewalk. Except as otherwise provided by this section, a provision of this title applicable to the operation of a bicycle applies to the operation of a motor-assisted scooter.

(e) A provision of this title applicable to a motor vehicle does not apply to a motor-assisted scooter.

Added by Acts 2005, 79th Leg., Ch. 1242 (H.B. 1596), Sec. 3, eff. June 18, 2005.

Sec. 551.353. APPLICATION OF SUBCHAPTER TO POCKET BIKE OR MINIMOTORBIKE. This subchapter may not be construed to authorize the operation of a pocket bike or minimotorbike on any:

- (1) highway, road, or street;
- (2) path set aside for the exclusive operation of bicycles; or
- (3) sidewalk.

Transferred and redesignated from Transportation Code, Section 551.304 by Acts 2011, 82nd Leg., R.S., Ch. 91 (S.B. 1303), Sec. 27.001(64), eff. September 1, 2011.

#### SUBCHAPTER F. GOLF CARTS

Sec. 551.401. DEFINITION. In this subchapter, "golf cart" means a motor vehicle designed by the manufacturer primarily for use on a golf course.

Added by Acts 2009, 81st Leg., R.S., Ch. 1136 (H.B. 2553), Sec. 10, eff. September 1, 2009.

Amended by:

Acts 2011, 82nd Leg., R.S., Ch. 1296 (H.B. 2357), Sec. 239, eff. January 1, 2012.

Acts 2017, 85th Leg., R.S., Ch. 1052 (H.B. 1956), Sec. 22(1), eff. September 1, 2017.

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 16, eff. June 14, 2019.

Sec. 551.402. REGISTRATION NOT AUTHORIZED; LICENSE PLATES.  
(a) The Texas Department of Motor Vehicles may not register a golf cart for operation on a highway regardless of whether any alteration has been made to the golf cart.

(b) A person may operate a golf cart on a highway in a manner authorized by this subchapter only if the vehicle displays a license plate issued under this section.

(c) The Texas Department of Motor Vehicles:  
(1) shall by rule establish a procedure to issue license plates for golf carts; and

(2) may charge a fee not to exceed \$10 for the cost of the license plate, to be deposited to the credit of the Texas Department of Motor Vehicles fund.

(d) A golf cart license plate does not expire. A person who becomes the owner of a golf cart for which the previous owner obtained a license plate may not use the previous owner's license plate.

Added by Acts 2009, 81st Leg., R.S., Ch. 1136 (H.B. 2553), Sec. 10, eff. September 1, 2009.

Amended by:

Acts 2013, 83rd Leg., R.S., Ch. 877 (H.B. 719), Sec. 1, eff. June 14, 2013.

Acts 2013, 83rd Leg., R.S., Ch. 1135 (H.B. 2741), Sec. 95, eff. September 1, 2013.

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 17, eff. June 14, 2019.

Sec. 551.403. **OPERATION AUTHORIZED IN CERTAIN AREAS.** (a) An operator may operate a golf cart:

(1) **in a master planned community:**

(A) that is a residential subdivision as defined by Section 209.002(9), Property Code, or has in place a uniform set of restrictive covenants; and

(B) for which a county or municipality has approved one or more plats;

(2) **on a public or private beach that is open to vehicular traffic;** or

(3) **on a highway for which the posted speed limit is not more than 35 miles per hour, if the golf cart is operated:**

(A) **during the daytime; and**

(B) **not more than five miles from the location where the golf cart is usually parked and for transportation to or from a golf course.**

(b) Notwithstanding Section 551.402(b), a person may operate a golf cart in a master planned community described by Subsection (a) without a golf cart license plate on a highway for which the posted speed limit is not more than 35 miles per hour,

including through an intersection of a highway for which the posted speed limit is more than 35 miles per hour.

Added by Acts 2009, 81st Leg., R.S., Ch. 1136 (H.B. 2553), Sec. 10, eff. September 1, 2009.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 18, eff. June 14, 2019.

Acts 2021, 87th Leg., R.S., Ch. 652 (H.B. 1281), Sec. 1, eff. June 15, 2021.

Sec. 551.4031. PROHIBITION OF OPERATION ON HIGHWAY BY MUNICIPALITY, COUNTY, OR DEPARTMENT. (a) A county or municipality may prohibit the operation of a golf cart on a highway under Section 551.403 if the governing body of the county or municipality determines that the prohibition is necessary in the interest of safety.

(b) The Texas Department of Transportation may prohibit the operation of a golf cart on a highway under Section 551.403 if the department determines that the prohibition is necessary in the interest of safety.

Added by Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 18, eff. June 14, 2019.

Amended by:

Acts 2021, 87th Leg., R.S., Ch. 652 (H.B. 1281), Sec. 2, eff. June 15, 2021.

Sec. 551.404. OPERATION ON HIGHWAY AUTHORIZED BY MUNICIPALITY OR CERTAIN COUNTIES. (a) In addition to the operation authorized by Section 551.403, the governing body of a municipality may allow an operator to operate a golf cart on all or part of a highway that:

(1) is in the corporate boundaries of the municipality; and

(2) has a posted speed limit of not more than 35 miles per hour.

(b) In addition to the operation authorized by Section 551.403, the commissioners court of a county described by



Subsection (c) may allow an operator to operate a golf cart on all or part of a highway that:

(1) is located in the unincorporated area of the county; and

(2) has a speed limit of not more than 35 miles per hour.

(c) Subsection (b) applies only to a county that:

(1) borders or contains a portion of the Red River; or

(2) borders the Gulf of Mexico and has a population of less than 500,000.

Added by Acts 2009, 81st Leg., R.S., Ch. 1136 (H.B. 2553), Sec. 10, eff. September 1, 2009.

Amended by:

Acts 2011, 82nd Leg., R.S., Ch. 1296 (H.B. 2357), Sec. 241, eff. January 1, 2012.

Acts 2013, 83rd Leg., R.S., Ch. 877 (H.B. 719), Sec. 2, eff. June 14, 2013.

Acts 2017, 85th Leg., R.S., Ch. 171 (H.B. 2968), Sec. 1, eff. May 26, 2017.

Acts 2017, 85th Leg., R.S., Ch. 1052 (H.B. 1956), Sec. 2, eff. September 1, 2017.

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 19, eff. June 14, 2019.

Acts 2021, 87th Leg., R.S., Ch. 652 (H.B. 1281), Sec. 3, eff. June 15, 2021.

Sec. 551.4041. EQUIPMENT. A golf cart operated under Section 551.404 must have the following equipment:

(1) headlamps;

(2) taillamps;

(3) reflectors;

(4) parking brake; and

(5) mirrors.

Added by Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 19, eff. June 14, 2019.

Sec. 551.405. CROSSING INTERSECTIONS. A golf cart may

cross a highway at an intersection, including an intersection with a highway that has a posted speed limit of more than 35 miles per hour.

Added by Acts 2009, 81st Leg., R.S., Ch. 1136 (H.B. 2553), Sec. 10, eff. September 1, 2009.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 20, eff. June 14, 2019.

#### SUBCHAPTER G. PACKAGE DELIVERY VEHICLES

Sec. 551.451. DEFINITIONS. In this subchapter:

(1) Repealed by Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 41(3), eff. June 14, 2019.

(2) "Golf cart" has the meaning assigned by Section 551.401.

(3) "Motor carrier" has the meaning assigned by Section 643.001.

(4) "Neighborhood electric vehicle" has the meaning assigned by Section 551.301.

(4-a) "Off-highway vehicle" has the meaning assigned by Section 551A.001.

(5) "Public highway" has the meaning assigned by Section 502.001.

(6) Repealed by Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 41(3), eff. June 14, 2019.

(7) Repealed by Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 41(3), eff. June 14, 2019.

Added by Acts 2017, 85th Leg., R.S., Ch. 119 (H.B. 561), Sec. 1, eff. May 26, 2017.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 21, eff. June 14, 2019.

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. 1548), Sec. 41(3), eff. June 14, 2019.

Sec. 551.452. LICENSE PLATES FOR PACKAGE DELIVERY VEHICLES.

(a) The Texas Department of Motor Vehicles may issue distinguishing license plates for a vehicle operated by a motor carrier for the purpose of picking up and delivering mail, parcels, and packages if the vehicle:

(1) is a golf cart, a neighborhood electric vehicle, or an off-highway vehicle; and

(2) is equipped with headlamps, taillamps, reflectors, a parking brake, and mirrors, in addition to any other equipment required by law.

(b) The Texas Department of Motor Vehicles by rule shall establish a procedure to issue the license plates to be used only for operation in accordance with this subchapter.

(c) The license plates must include the words "Package Delivery."

(d) The Texas Department of Motor Vehicles may charge a license plate fee not to exceed \$25 annually to be deposited to the credit of the Texas Department of Motor Vehicles fund.

Added by Acts 2017, 85th Leg., R.S., Ch. 119 (H.B. [561](#)), Sec. 1, eff. May 26, 2017.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. [1548](#)), Sec. 22, eff. June 14, 2019.

Sec. 551.453. LIMITED OPERATION. (a) A motor carrier may operate, for the purpose of picking up or delivering mail, parcels, or packages, a vehicle bearing license plates issued under Section [551.452](#) on a public highway that is not an interstate or a limited-access or controlled-access highway and that has a speed limit of not more than 35 miles per hour.

(b) The Department of Motor Vehicles may not require the registration of a vehicle operated under Subsection (a) unless the registration is required by other law.

Added by Acts 2017, 85th Leg., R.S., Ch. 119 (H.B. [561](#)), Sec. 1, eff. May 26, 2017.

Sec. 551.454. OPERATION ON PROPERTY OF SUBDIVISION OR CONDOMINIUM. (a) In this section:

(1) "Condominium" has the meaning assigned by Section 82.003, Property Code.

(2) "Declaration" has the meaning assigned by Section 82.003, Property Code.

(3) "Property owners' association" has the meaning assigned by Section 202.001, Property Code.

(4) "Restrictions" has the meaning assigned by Section 209.002, Property Code.

(5) "Subdivision" has the meaning assigned by Section 209.002, Property Code.

(b) A property owners' association may adopt reasonable safety and use rules for the operation, for the purpose of picking up or delivering mail, parcels, or packages, of a vehicle bearing license plates issued under Section 551.452 on the property of a subdivision or condominium managed or regulated by the association.

(c) A motor carrier may operate, for the purpose of picking up or delivering mail, parcels, or packages, a vehicle bearing license plates issued under Section 551.452 on the property of a subdivision subject to restrictions or a condominium that has in place a declaration, in a manner that complies with any applicable rules adopted by a property owners' association that manages or regulates the subdivision or condominium.

Added by Acts 2017, 85th Leg., R.S., Ch. 119 (H.B. 561), Sec. 1, eff. May 26, 2017.

#### Sec. 551.455. OPERATION IN MUNICIPALITIES AND COUNTIES.

(a) In addition to the operation authorized by Sections 551.453 and 551.454, the governing body of a municipality may allow a motor carrier to operate, for the purpose of picking up or delivering mail, parcels, or packages, a vehicle bearing license plates issued under Section 551.452 on all or part of a public highway that:

(1) is in the corporate boundaries of the municipality; and

(2) has a speed limit of not more than 35 miles per hour.

(b) In addition to the operation authorized by Sections 551.453 and 551.454, a county commissioners court may allow a motor



carrier to operate, for the purpose of picking up or delivering mail, parcels, or packages, a vehicle bearing license plates issued under Section [551.452](#) on all or part of a public highway that:

(1) is located in the unincorporated area of the county; and

(2) has a speed limit of not more than 35 miles per hour.

Added by Acts 2017, 85th Leg., R.S., Ch. 119 (H.B. [561](#)), Sec. 1, eff. May 26, 2017.

Sec. 551.456. CROSSING CERTAIN ROADWAYS. A vehicle bearing license plates issued under Section [551.452](#) may cross intersections, including on or through a road or street that has a speed limit of more than 35 miles per hour.

Added by Acts 2017, 85th Leg., R.S., Ch. 119 (H.B. [561](#)), Sec. 1, eff. May 26, 2017.

Sec. 551.457. CONFLICTS. In the case of a conflict between this subchapter and other law, including Chapters [502](#) and [551A](#), this subchapter controls.

Added by Acts 2017, 85th Leg., R.S., Ch. 119 (H.B. [561](#)), Sec. 1, eff. May 26, 2017.

Amended by:

Acts 2019, 86th Leg., R.S., Ch. 1233 (H.B. [1548](#)), Sec. 23, eff. June 14, 2019.

**E-bikes are generally legal in Texas without a license, registration, or insurance, but riders must follow class-specific rules and local ordinances may impose additional restrictions.**

## Statewide E-Bike Rules

**Definition and Classes:** Texas defines an electric bicycle as a bicycle with fully operable pedals, an electric motor under 750 watts, and a top assisted speed of 28 mph or less. E-bikes are classified into three classes:

- **Class 1:** Pedal-assist only, up to 20 mph
- **Class 2:** Throttle-assisted, up to 20 mph
- **Class 3:** Pedal-assist only, up to 28 mph; riders must be at least 15 years old to operate

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**Licensing, Registration, and Insurance:** Riders of legal e-bikes do **not** need a driver's license, registration, or insurance under Texas state law. E-bikes exceeding class limits may be treated as mopeds or motorcycles, requiring registration and insurance

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**Helmet Requirements:** Texas has **no statewide helmet law for adults**, but riders under 18 must wear helmets. Local governments, parks, and campuses may impose helmet rules for all riders  electricbikeexplorer.com+1 .

**Operation Rules:** E-bike riders must follow standard bicycle traffic laws, including riding on the right side of the roadway, riding no more than two abreast, and using a permanent seat. The motor must disengage when brakes are applied or when the rider stops pedaling  Texas.gov+1 .

## TRANSPORTATION CODE

### TITLE 7. VEHICLES AND TRAFFIC

#### SUBTITLE G. MOTORCYCLES AND ELECTRIC BICYCLES

##### CHAPTER 664. STANDARDS FOR ELECTRIC BICYCLES

**Sec. 664.001. DEFINITIONS.** In this chapter:

- (1) "Class 1 electric bicycle" means an electric bicycle:
  - (A) equipped with a motor that assists the rider only when the rider is pedaling; and
  - (B) with a top assisted speed of 20 miles per hour or less.
- (2) "Class 2 electric bicycle" means an electric bicycle:
  - (A) equipped with a motor that may be used to propel the bicycle without the pedaling of the rider; and
  - (B) with a top assisted speed of 20 miles per hour or less.
- (3) "Class 3 electric bicycle" means an electric bicycle:
  - (A) equipped with a motor that assists the rider only when the rider is pedaling; and
  - (B) with a top assisted speed of more than 20 but less than 28 miles per hour.
- (4) "Electric bicycle" means a bicycle:
  - (A) equipped with:
    - (i) fully operable pedals; and
    - (ii) an electric motor of fewer than 750 watts; and
  - (B) with a top assisted speed of 28 miles per hour or less.
- (5) "Top assisted speed" means the speed at which the bicycle's motor ceases propelling the bicycle or assisting the rider.

Added by Acts 2019, 86th Leg., R.S., Ch. 485 (H.B. [2188](#)), Sec. 8, eff. September 1, 2019.

**Sec. 664.002. LABELING.** (a) A person who manufactures or sells an electric bicycle shall apply a permanent label to the electric bicycle in a prominent location that shows in Arial font in at least 9-point type:

- (1) whether the electric bicycle is a Class 1, Class 2, or Class 3 electric bicycle;
- (2) the top assisted speed of the electric bicycle; and
- (3) the motor wattage of the electric bicycle.

(b) A person who changes the motor-powered speed capability or engagement of an electric bicycle shall replace the label required by Subsection (a) to show accurate information about the electric bicycle.

Added by Acts 2019, 86th Leg., R.S., Ch. 485 (H.B. [2188](#)), Sec. 8, eff. September 1, 2019.

**Sec. 664.003. FEDERAL STANDARDS.** A person who manufactures or sells an electric bicycle shall ensure that the bicycle complies with the equipment and manufacturing requirements for bicycles adopted by the United States Consumer Product Safety Commission under 16 C.F.R. Part 1512.

Added by Acts 2019, 86th Leg., R.S., Ch. 485 (H.B. [2188](#)), Sec. 8, eff. September 1, 2019.

**Sec. 664.004. SPEEDOMETER.** A person who manufactures or sells a Class 3 electric bicycle shall ensure that the bicycle is equipped with a speedometer.

Added by Acts 2019, 86th Leg., R.S., Ch. 485 (H.B. [2188](#)), Sec. 8, eff. September 1, 2019.